



CERTIFICATION

**SELECTION OF DAY, TIME, AND LOCATION OF
ANNUAL ORGANIZATIONAL MEETING
(Education Code Sections 35143, 72000)**

This is to certify that the Governing Board of the

[Perris Union High School District](#)

has selected the day, time, and location of the **Annual Organizational Meeting** as follows:

[December 13, 2023, at 5:00 p.m.](#)

[155 E 4th Street, Perris, CA 92570](#)

Date _____

By _____

Secretary or Clerk of the Board

Please E-MAIL this form to Sandra Guerrero at sguerrero@rcoe.us
by **WEDNESDAY, NOVEMBER 22, 2023**