

**CALIFORNIA MILITARY INSTITUTE
RESOLUTION NO. 01:23-24**

**RESOLUTION FOR PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE REGARDING
THE WILLIAMS ACT MATERIALS SUFFICIENCY FOR FISCAL YEAR 2023-24**

Pursuant to Education Code Section 60119

WHEREAS, the governing board of the California Military Institute, in order to comply with the requirements of Education Code Section 60119, held a public hearing on October 18, 2023, at approximately 5:00 p.m., and it did not take place during or immediately following school hours, and;

WHEREAS, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

WHEREAS, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

WHEREAS, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district, and;

WHEREAS, the definition of “sufficient textbooks or instructional materials” means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners, which are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics (see attached list of District approved textbooks, under Mathematics)
- Science (see attached list of District approved textbooks, under Science)
- History-Social Science (see attached list of District approved textbooks, under History/Social Science)
- English/Language Arts, including the English Language Development (ELD) component of an adopted program (see attached list of District approved textbooks, under English/Language Arts and ELD):

WHEREAS, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes (see attached list of District approved textbooks, under Foreign Language and Health respectively);

WHEREAS, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE CALIFORNIA MILITARY INSTITUTE DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS: It is resolved that for the 2023-24 school year, Perris Union High School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

ADOPTED, SIGNED AND APPROVED this 18th day of October, 2023.

AYES: Anthony T. Stafford, Sr., President _____

Elizabeth Vallejo, Vice President _____

NOS: Edward Garcia Jr., Clerk _____

Steve Campos, Member _____

ABSTAIN: David G. Nelissen, Member _____

ABSENT:

Anthony T. Stafford, Sr., President of the Board of Trustees

ATTEST:

Edward Garcia Jr., Clerk of the Board of Trustees

I, Edward Garcia Jr., Clerk of the Board of Trustees of the Perris Union High School District, hereby certify that this Resolution was duly adopted at a regular meeting of the Board held on October 18, 2023 and that it remains in full force and effect.

Edward Garcia Jr., Clerk of the Board of Trustees