



Project: 0483-01 - Perris High School No. 4  
32255 Leon Road  
Winchester, California 92596

## Change Order #03d-006: PCO #'s 03d-012, 03d-013, 03d-014 - Board Approval

|                             |                                                                            |                      |                                         |
|-----------------------------|----------------------------------------------------------------------------|----------------------|-----------------------------------------|
| <b>CONTRACT COMPANY:</b>    | Alcorn Fence Company<br>9901 Glenoaks Blvd<br>Sun Valley, California 91352 | <b>CONTRACT FOR:</b> | C-0483-01-003d :Fencing                 |
| <b>DATE CREATED:</b>        | 1/ 21 /2022                                                                | <b>CREATED BY:</b>   | Jaime Cheeney (Neff Construction, Inc.) |
| <b>CONTRACT STATUS:</b>     | Pending - In Review                                                        | <b>REVISION:</b>     | 0                                       |
| <b>DESIGNATED REVIEWER:</b> |                                                                            | <b>REVIEWED BY:</b>  |                                         |
| <b>DUE DATE:</b>            |                                                                            | <b>REVIEW DATE:</b>  |                                         |
| <b>INVOICED DATE:</b>       |                                                                            | <b>PAID DATE:</b>    |                                         |
| <b>SCHEDULE IMPACT:</b>     |                                                                            | <b>EXECUTED:</b>     | No                                      |
|                             |                                                                            | <b>TOTAL AMOUNT:</b> | \$ 415,617.20                           |

**DESCRIPTION:**

CE #397 - CCD #196 Stadium Fence Addition  
Cost for additional stadium fence per CCD 196, \$356,500.00

CE #441 - Field Observation N. 16  
Batter's Eye - revised installation per Field Observation #16, \$45,670.00

CE #453 - RFI#1196: Wood Cladding Gates  
Prep gates for hardware as directed in RFI 1196, \$13,447.20

**Total \$415,617.20**

**ATTACHMENTS:**

[483-01 CE #453, PCO #03d-014, \\$13,447.20 - In Review.pdf](#) [483-01 CE #441, PCO #03d-013, \\$45,670 - In Review.pdf](#) [483-01 CE #397, PCO #03d-012, \\$356,500 - In Review.pdf](#)

**POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:**

| PCO #         | Title                                     | Schedule Impact | Amount               |
|---------------|-------------------------------------------|-----------------|----------------------|
| 03d-012       | CE #397 - CCD #196 Stadium Fence Addition |                 | 356,500.00           |
| 03d-013       | CE #441 - Field Observation N. 16         |                 | 45,670.00            |
| 03d-014       | CE #453 - RFI#1196: Wood Cladding Gates   |                 | 13,447.20            |
| <b>TOTAL:</b> |                                           |                 | <b>\$ 415,617.20</b> |

**CHANGE ORDER LINE ITEMS:**

**PCO # 03d-012 : CE #397 - CCD #196 Stadium Fence Addition**

| #                   | Cost Code              | Description                     | Type       | Amount              |
|---------------------|------------------------|---------------------------------|------------|---------------------|
| 1                   | 50-03300 - Fencing 03D | CCD #196 Stadium Fence Addition | Commitment | \$ 356,500.00       |
| <b>Subtotal:</b>    |                        |                                 |            | <b>\$356,500.00</b> |
| <b>Grand Total:</b> |                        |                                 |            | <b>\$356,500.00</b> |





**Project:** 0483-01 - Perris High School No. 4  
 32255 Leon Road  
 Winchester, California 92596

**Potential Change Order #03d-012 : CE #397 - CCD #196 Stadium Fence Addition**

|                               |                                                                            |                           |                                          |
|-------------------------------|----------------------------------------------------------------------------|---------------------------|------------------------------------------|
| <b>CONTRACT COMPANY:</b>      | Alcorn Fence Company<br>9901 Glenoaks Blvd<br>Sun Valley California, 91352 | <b>CONTRACT FOR:</b>      | C-0483-01-003d - Fencing                 |
| <b>PCO NUMBER/REVISION:</b>   | 03d-012 / 0                                                                | <b>CREATED BY:</b>        | Jeff Nicholson (Neff Construction, Inc.) |
| <b>REQUEST RECEIVED FROM:</b> |                                                                            | <b>CREATED DATE:</b>      | 9/30 /2021                               |
| <b>STATUS:</b>                | Pending - In Review                                                        |                           |                                          |
| <b>REFERENCE:</b>             |                                                                            |                           |                                          |
| <b>FIELD CHANGE:</b>          | No                                                                         | <b>ACCOUNTING METHOD:</b> | Amount Based                             |
| <b>LOCATION:</b>              |                                                                            | <b>PAID IN FULL:</b>      | No                                       |
| <b>SCHEDULE IMPACT:</b>       |                                                                            | <b>TOTAL AMOUNT:</b>      | \$0.00                                   |

**POTENTIAL CHANGE ORDER TITLE:** CE #397 - CCD #196 Stadium Fence Addition

**CHANGE REASON:** Design Development

**POTENTIAL CHANGE ORDER DESCRIPTION:** *(The Contract Is Changed As Follows)*

CE #397 - CCD #196 Stadium Fence Addition  
 Cost for additional stadium fence per CCD 196

**ATTACHMENTS:**

[Alcorn-CCD 196.pdf\\_04-114675\\_CCD\\_196\\_B\\_Stadium fence addition.pdf](#)

| # | Cost Code                          | Description                     | Type                | Amount         |
|---|------------------------------------|---------------------------------|---------------------|----------------|
| 1 | 50-03300 - Fencing 03D             | CCD #196 Stadium Fence Addition | Commitment          | \$ 356,500.00  |
| 2 | 50-03301 - Fencing 03D - Allowance | Allowance Withdraw              | Commitment          | (\$356,500.00) |
|   |                                    |                                 | <b>Subtotal:</b>    | \$0.00         |
|   |                                    |                                 | <b>Grand Total:</b> | \$0.00         |

**By signing below signatory recognizes and accepts the above dollar value contract adjustment**

Owner's Representative

Architect

See CCO #03d-006 for approval signatures

\_\_\_\_\_  
 Print Sign Date

\_\_\_\_\_  
 Print Sign Date

Construction Manager

Prime Contractor

\_\_\_\_\_  
 Print Sign Date

\_\_\_\_\_  
 Print Sign Date



CONTRACTORS LICENSE - 122954

# ALCORN FENCE COMPANY

P.O. BOX 3279, 6445 OLD PEDLEY ROAD, RIVERSIDE, CA 92519  
(951) 685-5871 FAX (951) 685-1641

**PROJECT:** Perris High School #4

**CONTACT:** Bob Jenkins

**E-MAIL:** [bjenkins@alcornfence.com](mailto:bjenkins@alcornfence.com)

**DATE:** 11/30/2021

**CCL No. 122954 EXPIRES: 2/28/22**

Plans & Specs: Yes  No   
 Installed: Yes  No   
 Tax Included: Yes  No   
 Union: Yes  No

**CONTRACTOR:** Neff Construction, Inc.

**ATTENTION:** Jeff Nicholson

**FAX:** \_\_\_\_\_

**DIR No. 100001986 EXPIRES: 6/30/22**

Bondable: Yes  No   
 Rate: 0.74% (N.T.E. 24 Months)  
 DBE/WBE: Yes  No   
 Addendum: \_\_\_\_\_

**Alcorn Fence Company is signatory to Laborers and Operating Engineers unions.**

| ITEM | DESCRIPTION                                                                            | QUANTITY | UNIT PRICE      | AMOUNT            |
|------|----------------------------------------------------------------------------------------|----------|-----------------|-------------------|
|      | <u>CCD No. 196</u>                                                                     |          |                 |                   |
|      | 4' High Ameristar Decorative Fence                                                     | 1,305 LF |                 |                   |
|      | 8' High Ameristar Decorative Fence                                                     | 115 LF   |                 |                   |
|      | Single Gates 8' High x 4' Wide (Panic)                                                 | 6 ea.    |                 |                   |
|      | Single Gate 4' High x 3' Wide                                                          | 1 ea.    |                 |                   |
|      | Double Gate 8' High x 8' Wide (Panic)                                                  | 1 ea.    |                 |                   |
|      | Double Gates 4' High x 7' Wide (Panic)                                                 | 4 ea.    |                 |                   |
|      | Double Gate 8' High x 20' Wide                                                         | 1 ea.    |                 |                   |
|      | Double Gate 8' High x 16' Wide                                                         | 1 ea.    |                 |                   |
|      | Double Gate 4' High x 8' Wide                                                          | 1 ea.    |                 |                   |
|      | Relocate Gate 62                                                                       | 1 ea.    |                 |                   |
|      | <b>Total</b>                                                                           |          | <b>Lump Sum</b> | <b>356,500.00</b> |
|      | (Price Includes Coredrilling)<br>Alcorn to install panic hardware, supplied by others. |          |                 |                   |

**CLARIFICATIONS:** Bid contingent upon approval of surety on Bonded Projects and Alcorn Fence Co. Credit Dept.

All costs incurred by Alcorn Fence prior to cancellation of Executed Contract or Subcontract will be billed to client for reimbursement.

Clarifications, Exclusions and/or conditions of this submission to be integrated into all subcontract agreements.

Bond rate is subject to additional monthly charges after Twenty-Four (24) Months

**PRICE IS GOOD FOR SIXTY (60) DAYS**

**Exclusions:**

Engineering, Surveying, Staking, and Layout  
 Clearing and Grading  
 Patching and Restoration  
 Traffic Control  
 Structural Calculations & Engineering  
 Welding QC Manager and/or Plan  
 Concrete and/or Asphalt coring or saw cutting

Bond Premium (0.74%) & Bond Overruns  
 Location of Underground Utilities not Indicated in or on Project Plans  
 Damage to Underground Utilities not properly located by Other Forces  
 Maintenance  
 Permits

Alcorn shall notify Underground Service Alert forty-eight (48) business hours prior to any excavation. However, Alcorn shall not be responsible for damage to underground facilities not properly and accurately shown on contract plans, as-builts, and/or identified by forces other than Alcorn's.

For work performed by Subcontractor (Alcorn) on a Force Account basis, Subcontractor will be paid costs as computed under the applicable provisions of prime contract, plus 100% of the markups allowed in Section 9-1.04A of the standard specifications. When prime contractors retention is reduced by the Owner, our retention shall be reduced accordingly.

MANUFACTURERS OF CHAIN LINK FENCES

COMPLETE INSTALLATION SERVICE





# ALCORN FENCE COMPANY

P.O. BOX 3279, 6445 OLD PEDLEY ROAD, RIVERSIDE, CA 92519  
 (951) 685-5871 FAX (951) 685-1641

CONTRACTORS LICENSE - 122954

**PROJECT:** Perris High School #4

**CONTACT:** Bob Jenkins

**E-MAIL:** [bjenkins@alcornfence.com](mailto:bjenkins@alcornfence.com)

**DATE:** 11/30/2021

**CONTRACTOR:** Neff Construction, Inc.

**ATTENTION:** Jeff Nicholson

**FAX:**

**CCL No. 122954 EXPIRES: 2/28/22**

**DIR No. 100001986 EXPIRES: 6/30/22**

Plans & Specs: Yes  No   
 Installed: Yes  No   
 Tax Included: Yes  No   
 Union: Yes  No

Bondable: Yes  No   
 Rate: 0.74% (N.T.E. 24 Months)  
 DBE/WBE: Yes  No   
 Addendum: \_\_\_\_\_

**Alcorn Fence Company is signatory to Laborers and Operating Engineers unions.**

| ITEM | DESCRIPTION                     | QUANTITY | UNIT PRICE | AMOUNT |
|------|---------------------------------|----------|------------|--------|
|      | <u>Cost Breakdown</u>           |          |            |        |
|      | Labor- \$116,280.00             |          |            |        |
|      | Materials- \$206,510.00         |          |            |        |
|      | Equipment- \$19,490.00          |          |            |        |
|      | Sub (Coredrilling)- \$14,220.00 |          |            |        |

**CLARIFICATIONS:** Bid contingent upon approval of surety on Bonded Projects and Alcorn Fence Co. Credit Dept.  
 All costs incurred by Alcorn Fence prior to cancellation of Executed Contract or Subcontract will be billed to client for reimbursement.  
 Clarifications, Exclusions and/or conditions of this submission to be integrated into all subcontract agreements.  
 Bond rate is subject to additional monthly charges after Twenty-Four (24) Months  
**PRICE IS GOOD FOR SIXTY (60) DAYS**

| Exclusions:                                   |                                                                        |
|-----------------------------------------------|------------------------------------------------------------------------|
| Engineering, Surveying, Staking, and Layout   | Bond Premium (0.74%) & Bond Overruns                                   |
| Clearing and Grading                          | Location of Underground Utilities not Indicated in or on Project Plans |
| Patching and Restoration                      | Damage to Underground Utilities not properly located by Other Forces   |
| Traffic Control                               | Maintenance                                                            |
| Structural Calculations & Engineering         | Permits                                                                |
| Welding QC Manager and/or Plan                |                                                                        |
| Concrete and/or Asphalt coring or saw cutting |                                                                        |

Alcorn shall notify Underground Service Alert forty-eight (48) business hours prior to any excavation. However, Alcorn shall not be responsible for damage to underground facilities not properly and accurately shown on contract plans, as-builts, and/or identified by forces other than Alcorn's.

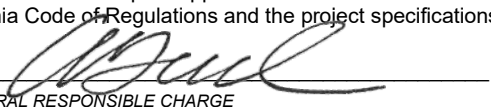
For work performed by Subcontractor (Alcorn) on a Force Account basis, Subcontractor will be paid costs as computed under the applicable provisions of prime contract, plus 100% of the markups allowed in Section 9-1.04A of the standard specifications. When prime contractors retention is reduced by the Owner, our retention shall be reduced accordingly.

**MANUFACTURERS OF CHAIN LINK FENCES COMPLETE INSTALLATION SERVICE**

## APPLICATION FOR SUBMITTAL OF POST-APPROVAL DOCUMENT

This application is for submittal of documents, after the initial approval of the project (post-approval documents), that require Division of the State Architect (DSA) review and approval. This form shall be completed by the Design Professional in General Responsible Charge of the project, in accordance with California Code of Regulations, Title 24, Part 1, Sections 4-317, 4-323 and 4-338 and in compliance with DSA IR A-6: Construction Change Document Submittal and Approval Process.

DSA documents referenced within this form are available on the [DSA Forms](#) or [DSA Publications](#) webpages.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                             |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------------------------------------------------------------|
| <b>1. SUBMITTAL TYPE: (Is this a resubmittal? Yes <input type="checkbox"/> No <input type="checkbox"/>)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                             |                                                              |
| Deferred Submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Addendum Number:                        | Revision Number:                            | CCD Number: <span style="float:right">Category A or B</span> |
| <b>2. PROJECT INFORMATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                             |                                                              |
| School District/Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | DSA File Number:                            |                                                              |
| Project Name/School:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | DSA Application Number:                     |                                                              |
| <b>3. APPLICANT INFORMATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                             |                                                              |
| Date Submitted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Attached Pages? No Yes Number of pages? |                                             |                                                              |
| Firm Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Contact Name:                           |                                             |                                                              |
| Work Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Work Phone:                             |                                             |                                                              |
| Firm Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City:                                   | State:                                      | Zip Code:                                                    |
| <b>4. REASON FOR SUBMITTAL: (Check applicable boxes)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                             |                                                              |
| For revision or addendum prior to construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | For a project currently under construction. |                                                              |
| For a project that has a form <i>DSA 301-N: Notification of Requirement for Certification</i> , <i>DSA 301-P: Posted Notification of Requirement for Certification</i> or a 90-Day Letter issued.                                                                                                                                                                                                                                                                                                                                                             |                                         |                                             |                                                              |
| To obtain DSA approval of an existing uncertified building or buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                             |                                                              |
| For Category B CCD this is: a voluntary submittal, a DSA required submittal (attach DSA notice requiring submission).                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                             |                                                              |
| <b>5. DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                             |                                                              |
| Name of the Design Professional In General Responsible Charge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                             |                                                              |
| Professional License Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Discipline:                             |                                             |                                                              |
| <b>Design Professional in General Responsible Charge Statement:</b> The attached post-approval documents have been examined by me for design intent and appear to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications. They are acceptable for incorporation into the construction of the project.                                                                                                                                                                                                   |                                         |                                             |                                                              |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                             |                                                              |
| <i>DESIGN PROFESSIONAL IN GENERAL RESPONSIBLE CHARGE</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                             |                                                              |
| <b>6. CONFIRMATION, DESCRIPTION AND LISTING OF DOCUMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                             |                                                              |
| For addenda, revisions, or CCDs: CHECK THIS BOX to confirm that <i>all</i> post-approval documents have been stamped and signed by the Responsible Design Professional listed on form <i>DSA 1: Application for Approval of Plans and Specifications</i> for this project. (For <i>Deferred Submittals</i> , refer to <i>IR A-18: Use of Construction Documents Prepared by Other Professionals</i> , and <i>IR A-19: Design Professional's Signature and Seal (Stamp) on Construction Documents</i> , when applicable, for signature and seal requirements.) |                                         |                                             |                                                              |
| Provide a brief description of construction scope for this post-approval document (attach additional sheets if needed):                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                             |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                             |                                                              |
| List of DSA-approved drawings affected by this post-approval document:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                             |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                             |                                                              |

| DSA USE ONLY    |            |          |             |              | Returned |  | DSA STAMP |  |     |  |  |  |
|-----------------|------------|----------|-------------|--------------|----------|--|-----------|--|-----|--|--|--|
| SSS _____       | Date _____ | Approved | Disapproved | Not Required | Date:    |  |           |  |     |  |  |  |
| Comments: _____ |            |          |             |              |          |  |           |  | By: |  |  |  |
| FLS _____       | Date _____ | Approved | Disapproved | Not Required |          |  |           |  |     |  |  |  |
| Comments: _____ |            |          |             |              |          |  |           |  |     |  |  |  |
| ACS _____       | Date _____ | Approved | Disapproved | Not Required |          |  |           |  |     |  |  |  |
| Comments: _____ |            |          |             |              |          |  |           |  |     |  |  |  |



PERRIS UNION HIGH SCHOOL DISTRICT  
HIGH SCHOOL #4

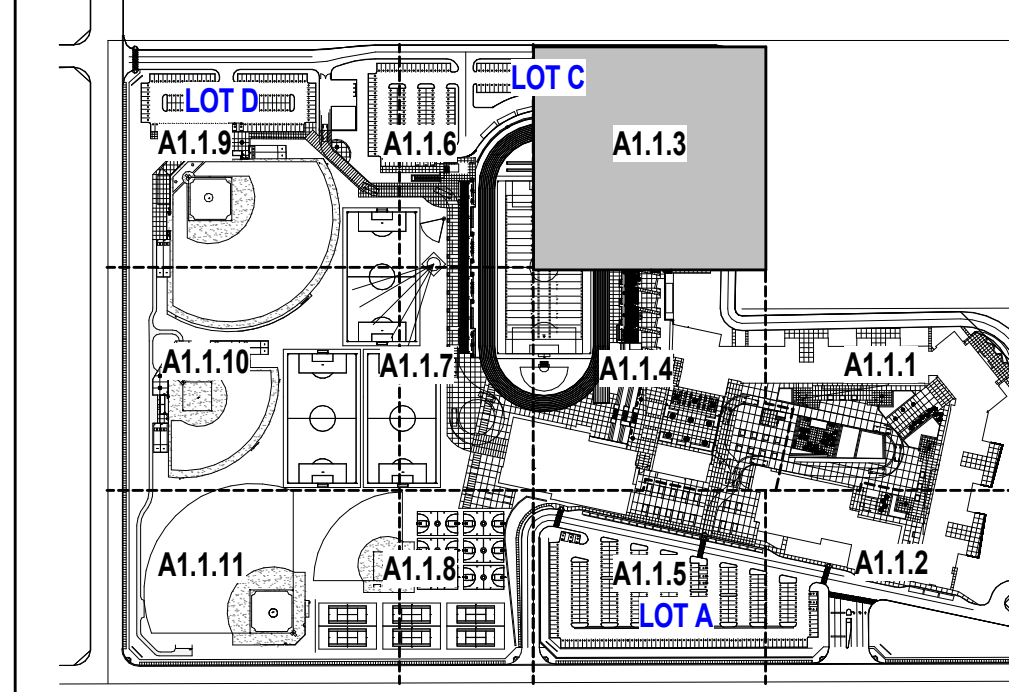
- KEYNOTES
- 033000.A04 CAST-IN-PLACE CONCRETE RETAINING WALL
  - 071326.A01 PREFABRICATED DRAINAGE PROTECTION BOARD SYSTEM
  - 116623.A07 PORTABLE SOCCER GOAL
  - 116623.A08 FOOTBALL GOAL POST
  - 116623.F03 STADIUM SCOREBOARD
  - 129300.F01 TREE GRATE (5' X 5' SQUARE)
  - 133416.A00 PRE-ENGINEERED EXTERIOR METAL BLEACHERS
  - 321723.A00 PAVEMENT MARKINGS
  - 321823.A00 SYNTHETIC RUNNING TRACK SURFACE
  - 323113.A00 CHAINLINK FENCE
  - 323119.A01 DECORATIVE METAL FENCE - 8'

- LEGEND
- PROPERTY LINE
  - FENCE LINE - 8' DECORATIVE - 323119-A01.1
  - FENCE LINE - 8' CHAINLINK - 323113 - 1/A1.4.1
  - TENNIS FENCE LINE - 10' CHAINLINK - 323113
  - LOW FENCE LINE - 4' DECORATIVE - 323119
  - FENCE LINE - 8' COMPOSITE CLADDING - 074200
  - PREFABRICATED DRAINAGE PROTECTION BOARD SYSTEM - 071326
  - MONSTRIP - 8/A1.3.3

- LANDSCAPE
- ARTIFICIAL TURF - 321823 16/A1.3.3
  - PAVING TYPE A - NATURAL GRAY W/ BROOM FINISH - 321313
  - PAVING TYPE B - NATURAL GRAY CONCRETE W/ MEDIUM RETARDED FINISH - 321313 SAW CUT JOINTS PER 3/A1.3.1
  - STABILIZED DECOMPOSED GRANITE PAVING - 321540 WITH EDGING PER 8/A1.3.1
  - ASPHALT - 321216
  - BASEBALL/SOFTBALL FIELD - INFIELD - 321821
  - BASEBALL/SOFTBALL FIELD - WARNING TRACK & PITCHING MOUND - 321821
  - 5/A1.3.1
  - 2/A1.3.1
  - 1/A1.3.1
- TYPICAL CONCRETE CONTROL AND EXPANSION JOINTS

- GENERAL NOTES
1. SEE SHEET A1.3.5 FOR SITE SIGNAGE DETAILS.
  2. SEE SHEET A1.4.2 FOR GATE SCHEDULE.

| PARKING LOT (C)        |                                                |                                  |                                  |
|------------------------|------------------------------------------------|----------------------------------|----------------------------------|
| TOTAL PARKING PROVIDED | ACCESSIBLE SPACES REQUIRED PER TABLE 11B-208.2 | ACCESSIBLE (CAR) SPACES PROVIDED | ACCESSIBLE (VAN) SPACES PROVIDED |
| 334                    | 8                                              | 7                                | 2                                |



IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES

ALFRED F. GESSLER  
C-30244  
6-30-23  
RENEWAL DATE

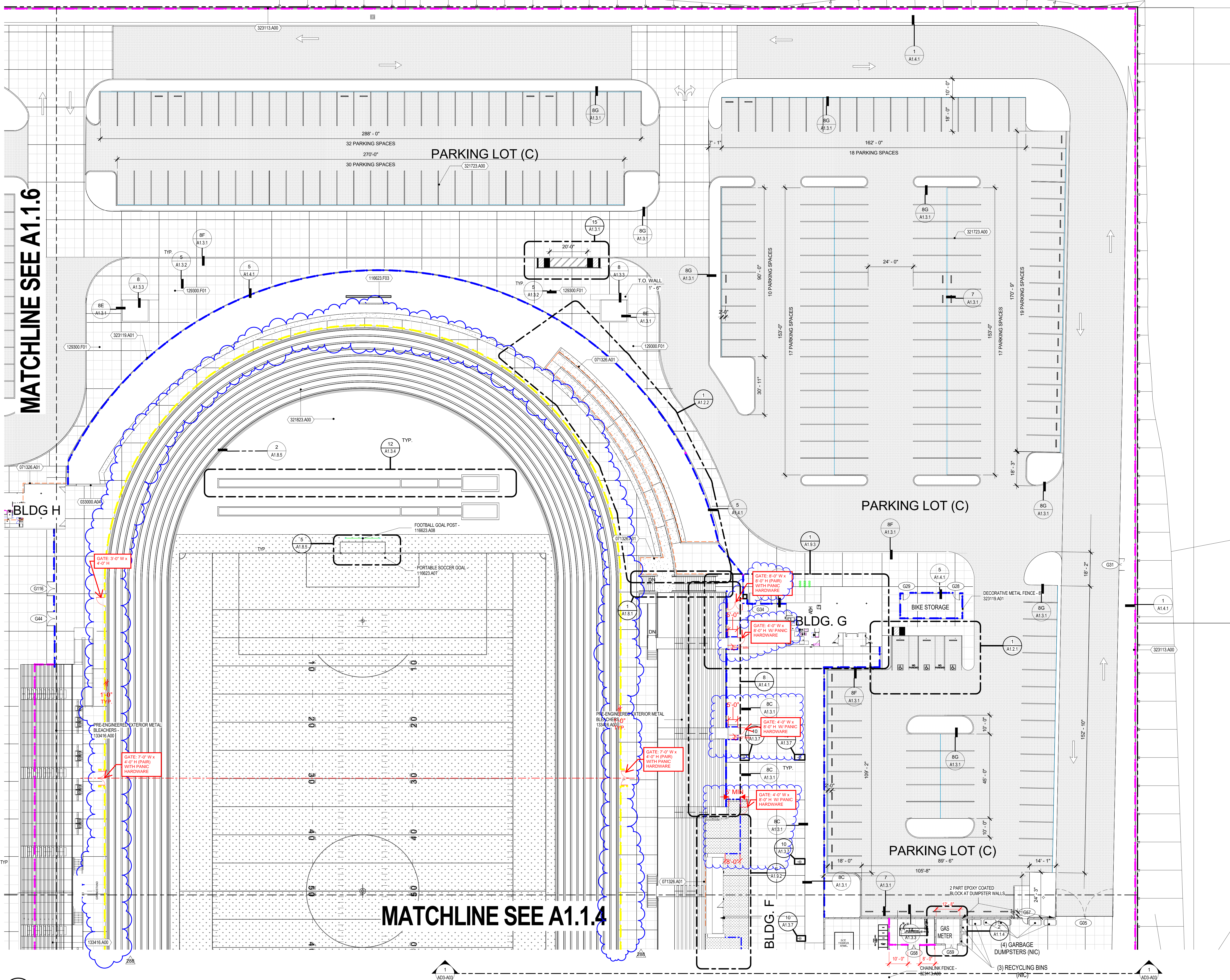
APPL # 04-114675

AC \_\_\_\_\_ FLS \_\_\_\_\_ SS \_\_\_\_\_  
DATE:

ENLARGED SITE PLAN 3

| NO. | DATE       | ISSUE      | PROJECT NO.      |
|-----|------------|------------|------------------|
| 1   | 12/20/2018 | Addendum 1 | 14001            |
| 2   | 03/25/2019 | Addendum 8 | 14001            |
| 211 | Date 211   | CCD 154    | DATE: 08/07/2019 |
| 288 | Date 288   | CCD 196    |                  |

DRAWING  
**A1.1.3**  
X-822



MATCHLINE SEE A1.1.6

MATCHLINE SEE A1.1.4

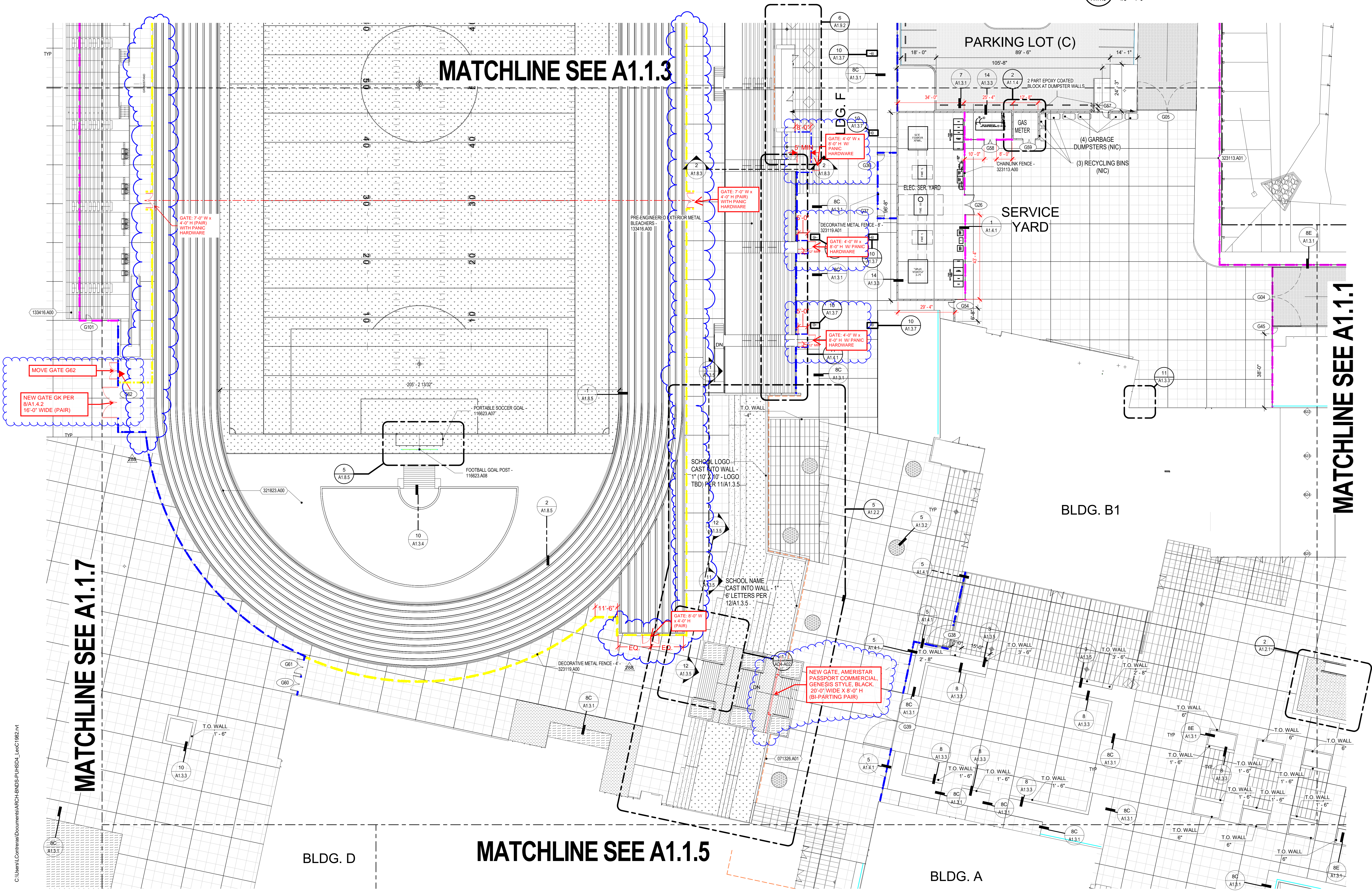
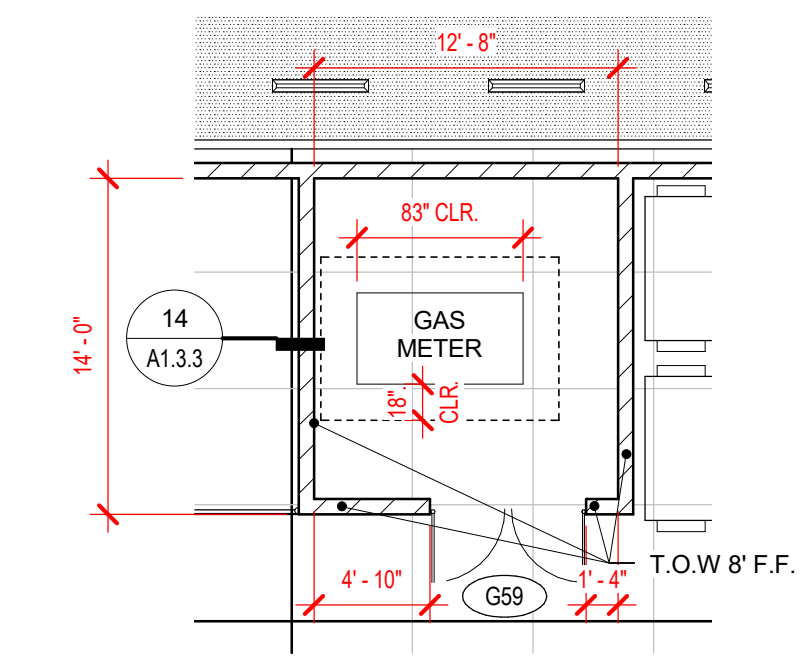
1 SITE PLAN-ENLARGED - Dependent 3  
1" = 20'-0"



KEYNOTES  
071326.A01 PREFABRICATED DRAINAGE PROTECTION BOARD SYSTEM

- 116623.A07 PORTABLE SOCCER GOAL
- 116623.A08 FOOTBALL GOAL POST
- 133416.A00 PRE-ENGINEERED EXTERIOR METAL BLEACHERS
- 321823.A00 SYNTHETIC RUNNING TRACK SURFACE
- 323113.A00 CHAINLINK FENCE
- 323113.A01 CHAINLINK GATE
- 323119.A00 DECORATIVE METAL FENCE - 4'
- 323119.A01 DECORATIVE METAL FENCE - 8'

**2** SITE PLAN-ENLARGED - GAS METER LAYOUT  
A1.1.3 1/8" = 1'-0"



**LEGEND**

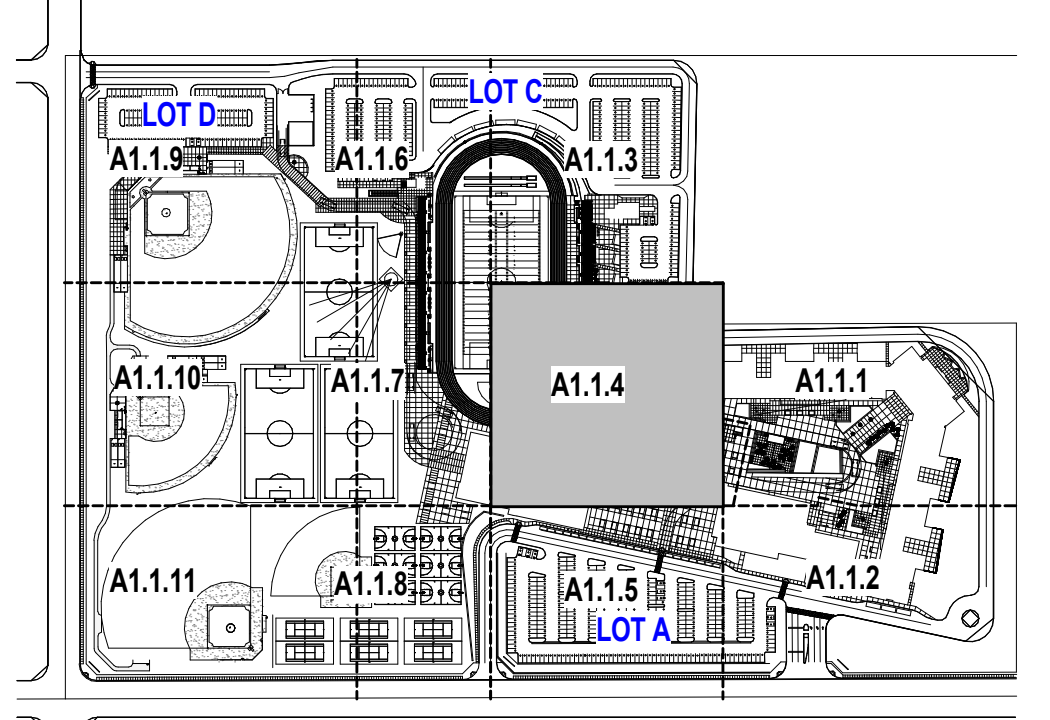
|  |                                                         |
|--|---------------------------------------------------------|
|  | PROPERTY LINE                                           |
|  | FENCE LINE - 8' DECORATIVE - 323119 - 5A1.1.1           |
|  | FENCE LINE - 8' CHAINLINK - 323113 - 1A1.1.1            |
|  | TENNIS FENCE LINE - 10' CHAINLINK - 323113              |
|  | LOW FENCE LINE - 4' DECORATIVE - 323119                 |
|  | FENCE LINE - 8' COMPOSITE CLADDING - 071326             |
|  | PREFABRICATED DRAINAGE PROTECTION BOARD SYSTEM - 071326 |
|  | MOWSTRIP - 8A1.3.3                                      |

**LANDSCAPE**

|  |                                                                                                        |
|--|--------------------------------------------------------------------------------------------------------|
|  | LANDSCAPE                                                                                              |
|  | ARTIFICIAL TURF - 321823 16A1.3.3                                                                      |
|  | PAVING TYPE A - NATURAL GRAY W/ BROOM FINISH - 321313                                                  |
|  | PAVING TYPE B - NATURAL GRAY CONCRETE W/ MEDIUM RETARDED FINISH - 321313 SAW CUT JOINTS PER 3 / A1.3.1 |
|  | STABILIZED DECOMPOSED GRANITE PAVING - 321540 WITH EDGING PER 8A1.3.1                                  |
|  | ASPHALT - 321216                                                                                       |
|  | BASEBALL/SOFTBALL FIELD - INFIELD - 321821                                                             |
|  | BASEBALL/SOFTBALL FIELD - WARNING TRACK & PITCHING MOUND - 321821                                      |
|  | 5 / A1.3.1                                                                                             |
|  | 2 / A1.3.1 TYPICAL CONCRETE CONTROL AND EXPANSION JOINTS                                               |
|  | 1 / A1.3.1                                                                                             |

**GENERAL NOTES**

- SEE SHEET A1.3.5 FOR SITE SIGNAGE DETAILS.
- SEE SHEET A1.4.2 FOR GATE SCHEDULE.



IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES

APPL # 04-114675

AC \_\_\_\_\_ FILS \_\_\_\_\_ SS \_\_\_\_\_  
DATE:

**ENLARGED SITE PLAN 4**

|     |            |               |             |            |
|-----|------------|---------------|-------------|------------|
| NO. | DATE       | ISSUE         | PROJECT NO: | 14001      |
| 1   | 10/10/2018 | Revision 1    | DATE:       | 08/07/2019 |
| 2   | 12/20/2018 | Addendum 1    |             |            |
| 9   | 03/25/2019 | Addendum 8    |             |            |
| 67  | Date 67    | CCD-039       |             |            |
| 211 | Date 211   | CCD 134       |             |            |
| 250 | Date 250   | RFI 865-X-685 |             |            |
| 288 | Date 288   | CCD 196       |             |            |

**1** SITE PLAN-ENLARGED - Dependent 4  
1" = 20'-0"

C:\Users\lconteras\Documents\ARCH-BNDS-PUHSBD\_Loc1882.rvt 8/19/2021 5:39:40 PM





**Project:** 0483-01 - Perris High School No. 4  
 32255 Leon Road  
 Winchester, California 92596

**Potential Change Order #03d-013 : CE #441 - Field Observation N. 16**

|                               |                                                                            |                           |                                          |
|-------------------------------|----------------------------------------------------------------------------|---------------------------|------------------------------------------|
| <b>CONTRACT COMPANY:</b>      | Alcorn Fence Company<br>9901 Glenoaks Blvd<br>Sun Valley California, 91352 | <b>CONTRACT FOR:</b>      | C-0483-01-003d - Fencing                 |
| <b>PCO NUMBER/REVISION:</b>   | 03d-013 / 0                                                                | <b>CREATED BY:</b>        | Jeff Nicholson (Neff Construction, Inc.) |
| <b>REQUEST RECEIVED FROM:</b> |                                                                            | <b>CREATED DATE:</b>      | 12/1 /2021                               |
| <b>STATUS:</b>                | Pending - In Review                                                        |                           |                                          |
| <b>REFERENCE:</b>             |                                                                            |                           |                                          |
| <b>FIELD CHANGE:</b>          | No                                                                         | <b>ACCOUNTING METHOD:</b> | Amount Based                             |
| <b>LOCATION:</b>              |                                                                            | <b>PAID IN FULL:</b>      | No                                       |
| <b>SCHEDULE IMPACT:</b>       |                                                                            | <b>TOTAL AMOUNT:</b>      | \$0.00                                   |

**POTENTIAL CHANGE ORDER TITLE:** CE #441 - Field Observation N. 16

**CHANGE REASON:** No Change Reason

**POTENTIAL CHANGE ORDER DESCRIPTION:** *(The Contract Is Changed As Follows)*

CE #441 - Field Observation N. 16  
 Batter's Eye - revised installation per Field Observation #16

**ATTACHMENTS:**

[0349\\_001.pdf](#) [\\_21 1005 BNds Field Report 16.pdf](#)

| #                   | Cost Code                          | Description         | Type       | Amount        |
|---------------------|------------------------------------|---------------------|------------|---------------|
| 1                   | 50-03300 - Fencing 03D             | Batter's Eye        | Commitment | \$ 45,670.00  |
| 2                   | 50-03301 - Fencing 03D - Allowance | Draw from Allowance | Commitment | (\$45,670.00) |
| <b>Subtotal:</b>    |                                    |                     |            | \$0.00        |
| <b>Grand Total:</b> |                                    |                     |            | <b>\$0.00</b> |

**By signing below signatory recognizes and accepts the above dollar value contract adjustment**

Owner's Representative

Architect

See CCO #03d-006 for approval signatures

\_\_\_\_\_  
 Print Sign Date

\_\_\_\_\_  
 Print Sign Date

Construction Manager

Prime Contractor

\_\_\_\_\_  
 Print Sign Date

\_\_\_\_\_  
 Print Sign Date



# ALCORN FENCE COMPANY

P.O. BOX 3279, 6445 OLD PEDLEY ROAD, RIVERSIDE, CA 92519  
 (951) 685-5871 FAX (951) 685-1641

CONTRACTORS LICENSE - 122954

**PROJECT: Perris High School #4**

**CONTACT: Bob Jenkins**

**E-MAIL:** [bjenkins@alcornfence.com](mailto:bjenkins@alcornfence.com)

**DATE:** 12/7/2021

**CCL No. 122954 EXPIRES: 2/28/22**

Plans & Specs: Yes  No   
 Installed: Yes  No   
 Tax Included: Yes  No   
 Union: Yes  No

**CONTRACTOR:** Neff Construction, Inc.

**ATTENTION:** Jeff Nicholson

**FAX:**

**DIR No. 100001986 EXPIRES: 6/30/22**

Bondable: Yes  No   
 Rate: 0.74% (N.T.E. 24 Months)  
 DBE/WBE: Yes  No   
 Addendum: \_\_\_\_\_

**Alcorn Fence Company is signatory to Laborers and Operating Engineers unions.**

| ITEM | DESCRIPTION                                                                                                                   | QUANTITY | UNIT PRICE | AMOUNT    |
|------|-------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------|
|      | <u>PCO 03d-013 ; CE #441 - Field Observation N. 16</u><br>Furnish and Install 20' High Batters Eye at Varsity Baseball Field. |          | Lump Sum   | 45,670.00 |
|      | <u>Cost Breakdown</u><br>Labor- 14,720.00<br>Materials- 23,660.00<br>Equipment- 5,970.00<br>Sub (Windscreen)- 1,320.00        |          |            |           |

**CLARIFICATIONS:** Bid contingent upon approval of surety on Bonded Projects and Alcorn Fence Co. Credit Dept.  
 All costs incurred by Alcorn Fence prior to cancellation of Executed Contract or Subcontract will be billed to client for reimbursement.

Clarifications, Exclusions and/or conditions of this submission to be integrated into all subcontract agreements.

Bond rate is subject to additional monthly charges after Twenty-Four (24) Months

PRICE IS GOOD FOR SIXTY (60) DAYS

**Exclusions:**

Engineering, Surveying, Staking, and Layout  
 Clearing and Grading  
 Patching and Restoration  
 Traffic Control  
 Structural Calculations & Engineering  
 Welding QC Manager and/or Plan  
 Concrete and/or Asphalt coring or saw cutting

Bond Premium (0.74%) & Bond Overruns  
 Location of Underground Utilities not Indicated in or on Project Plans  
 Damage to Underground Utilities not properly located by Other Forces  
 Maintenance  
 Permits

Alcorn shall notify Underground Service Alert forty-eight (48) business hours prior to any excavation. However, Alcorn shall not be responsible for damage to underground facilities not properly and accurately shown on contract plans, as-builts, and/or identified by forces other than Alcorn's.

For work performed by Subcontractor (Alcorn) on a Force Account basis, Subcontractor will be paid costs as computed under the applicable provisions of prime contract, plus 100% of the markups allowed in Section 9-1.04A of the standard specifications. When prime contractors retention is reduced by the Owner, our retention shall be reduced accordingly.

Date: 10/5/2021  
Project: Liberty High School  
Owner: Perris Union High School District  
BNds No: 14001-00  
Report: Field Observation Report # 016  
Report By: Buddy Gessel, BNds

---

1. **Observation 1**

- i) Varsity Baseball Batters Eye Outfield Fencing is not centered with home plate and 2<sup>nd</sup> base.

**(1) ACTION REQUIRED – Install added fencing. See notes below**





PERRIS UNION HIGH SCHOOL DISTRICT  
HIGH SCHOOL #4

KEYNOTES

- 118623.H01 WINDSCREEN NETTING
- 321723.A00 PAVEMENT MARKINGS
- 321821.A00 BASEBALL INFIELD SURFACE
- 321821.A02 WARNING TRACK SURFACE
- 321821.A03 PITCHERS MOUND SURFACE
- 323113.A00 CHAIN-LINK FENCE
- 323119.A01 DECORATIVE METAL FENCE - 6'

LEGEND

- | PROPERTY LINE                           | PROPERTY LINE                                               |
|-----------------------------------------|-------------------------------------------------------------|
| FENCE LINE - DECORATIVE (323119.A01)    | FENCE LINE - CHAIN-LINK (323113.A00)                        |
| LOW FENCE LINE - COMPOSITE (323113.A00) | PROCESSED ORANGE PROTECTION BOARD SYSTEM - 40" (323113.A00) |

- LANDSCAPE
- NATURAL TURF (2192) (30A.1.1)
  - PAVING TYPE A - NATURAL GRAY W/ BRICK (30A.1.1)
  - PAVING TYPE B - NATURAL GRAY COMPOSITE W/ BRICK (30A.1.1)
  - STABLES DECOMPOSED GRANITE FINING (32194) (30A.1.1)
  - ASPHALT (2026)
  - BASEBALL SOFTBALL FIELD - INFIL (30A.1.1)
  - BASEBALL SOFTBALL FIELD - WARNING TRACK & PITCHER'S MOUND (30A.1.1)

GENERAL NOTES

1. SEE 9-B18.1.1 FOR DETAIL OF BENCH MARKS.
2. SEE 9-B18.1.1 FOR DETAIL OF BENCH MARKS.

| PARKING LOT (D)        |                                    |                                    |                                    |
|------------------------|------------------------------------|------------------------------------|------------------------------------|
| TOTAL PARKING PROVIDED | ACCESSIBLE PARKING SPACES PROVIDED | ACCESSIBLE PARKING SPACES PROVIDED | ACCESSIBLE PARKING SPACES PROVIDED |
| 1                      | 1                                  | 1                                  | 1                                  |

IDENTIFICATION STAMP  
DIVISION OF THE STATE ARCHITECT  
OFFICE OF REGULATION SERVICES

APPL # 04-114675

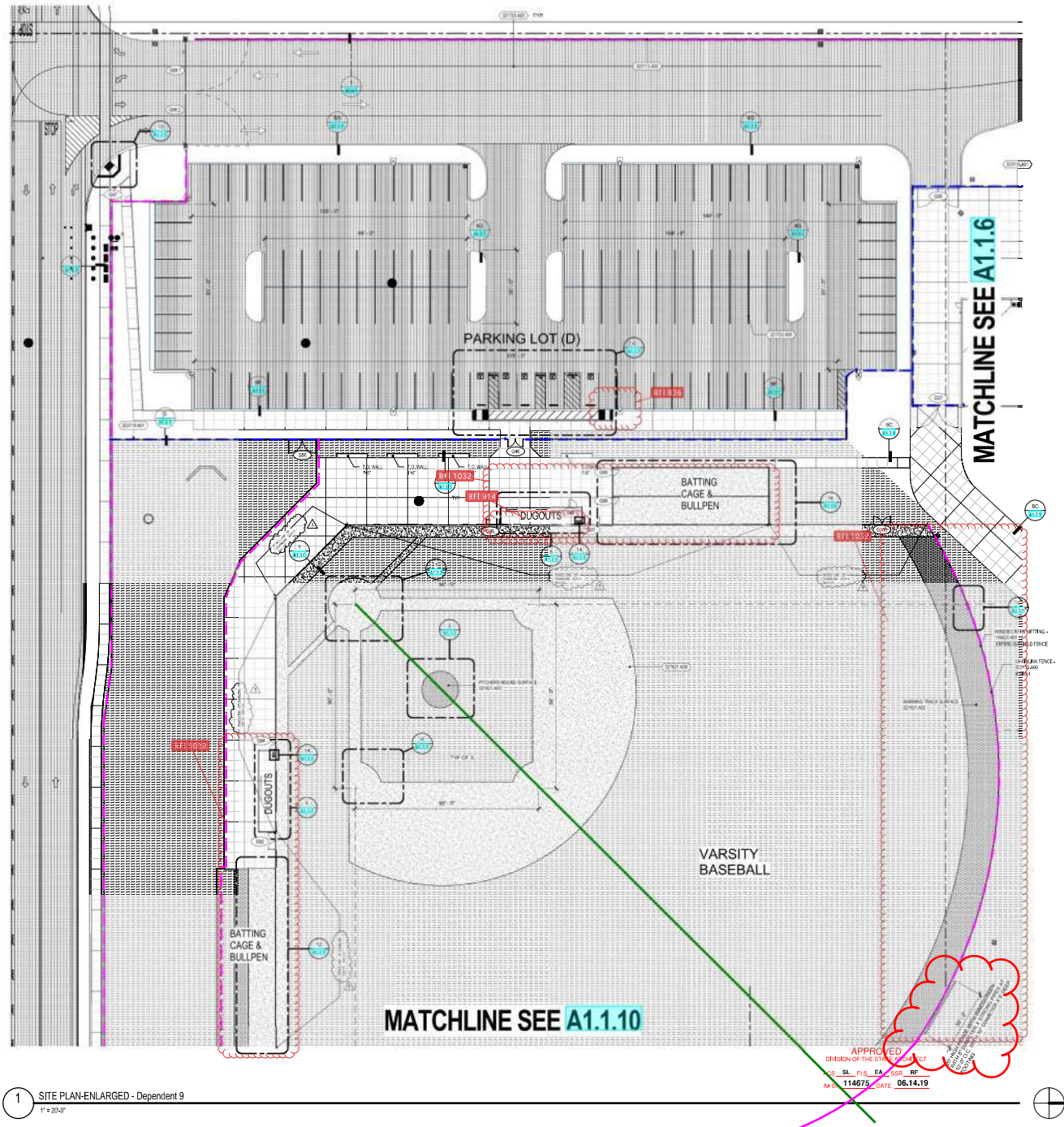
AC: FLS: SS

DATE:

ENLARGED SITE PLAN 9

NO. DATE REVISION PROJECT NO. 14001  
1 12/20/2018

DRAWING  
A1.1.9  
AD1-A1.1.9



1 SITE PLAN-ENLARGED - Dependent 9  
1" = 20'-0"

APPROVED  
DIMENSION OF THE SITE  
AS SHOWN ON THIS PLAN  
NO. 114675 DATE 06.14.19





Project: 0483-01 - Perris High School No. 4  
32255 Leon Road  
Winchester, California 92596

## Potential Change Order #03d-014 : CE #453 - RFI#1196: Wood Cladding Gates

|                               |                                                                            |                           |                                          |
|-------------------------------|----------------------------------------------------------------------------|---------------------------|------------------------------------------|
| <b>CONTRACT COMPANY:</b>      | Alcorn Fence Company<br>9901 Glenoaks Blvd<br>Sun Valley California, 91352 | <b>CONTRACT FOR:</b>      | C-0483-01-003d - Fencing                 |
| <b>PCO NUMBER/REVISION:</b>   | 03d-014 / 0                                                                | <b>CREATED BY:</b>        | Jeff Nicholson (Neff Construction, Inc.) |
| <b>REQUEST RECEIVED FROM:</b> |                                                                            | <b>CREATED DATE:</b>      | 1/7 /2022                                |
| <b>STATUS:</b>                | Pending - In Review                                                        |                           |                                          |
| <b>REFERENCE:</b>             |                                                                            |                           |                                          |
| <b>FIELD CHANGE:</b>          | No                                                                         | <b>ACCOUNTING METHOD:</b> | Amount Based                             |
| <b>LOCATION:</b>              |                                                                            | <b>PAID IN FULL:</b>      | No                                       |
| <b>SCHEDULE IMPACT:</b>       |                                                                            | <b>TOTAL AMOUNT:</b>      | \$0.00                                   |

POTENTIAL CHANGE ORDER TITLE: CE #453 - RFI#1196: Wood Cladding Gates

CHANGE REASON: No Change Reason

POTENTIAL CHANGE ORDER DESCRIPTION: *(The Contract Is Changed As Follows)*

CE #453 - RFI#1196: Wood Cladding Gates  
Prep gates for hardware as directed in RFI 1196

**ATTACHMENTS:**

[RFI 1196 - Wood Cladding Gates.pdf](#)

| # | Cost Code                          | Description          | Type                | Amount        |
|---|------------------------------------|----------------------|---------------------|---------------|
| 1 | 50-03300 - Fencing 03D             | Gate Prep - RFI 1196 | Commitment          | \$ 13,447.20  |
| 2 | 50-03301 - Fencing 03D - Allowance | Draw from Allowance  | Commitment          | (\$13,447.20) |
|   |                                    |                      | <b>Subtotal:</b>    | \$0.00        |
|   |                                    |                      | <b>Grand Total:</b> | \$0.00        |

**By signing below signatory recognizes and accepts the above dollar value contract adjustment**

Owner's Representative

Architect

See CCO #03d-006 for approval signatures

\_\_\_\_\_  
Print Sign Date

\_\_\_\_\_  
Print Sign Date

Construction Manager

Prime Contractor

\_\_\_\_\_  
Print Sign Date

\_\_\_\_\_  
Print Sign Date



# ALCORN FENCE COMPANY

P.O. BOX 3279, 6445 OLD PEDLEY ROAD, RIVERSIDE, CA 92519  
 (951) 685-5871 FAX (951) 685-1641

CONTRACTORS LICENSE - 122954

**PROJECT:** Perris High School #4

**CONTACT:** Bob Jenkins

**E-MAIL:** [bjenkins@alcornfence.com](mailto:bjenkins@alcornfence.com)

**DATE:** 1/11/2022

**CONTRACTOR:** Neff Construction

**ATTENTION:** Jeff Nicholson

**FAX:**

**CCL No. 122954 EXPIRES: 2/28/22**

**DIR No. 1000001986 EXPIRES: 6/30/22**

Plans & Specs: Yes  No   
 Installed: Yes  No   
 Tax Included: Yes  No   
 Union: Yes  No

Bondable: Yes  No   
 Rate: 0.74% (N.T.E. 24 Months)  
 DBE/WBE: Yes  No   
 Addendum: \_\_\_\_\_

**Alcorn Fence Company is signatory to Laborers and Operating Engineers unions.**

| ITEM | DESCRIPTION                                                                                                                                                                                                                                                                    | QUANTITY     | UNIT PRICE | AMOUNT    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
|      | <u>Wood Cladding Gates w/ Panic Hardware</u><br>Double Drive Gates<br>Single Drive Gates<br><br>The cylinder pin that catches the panic bar is too short to accommodate the 4" gate frame. We have to modify the gate frame to enable the panic and cylinder to work properly. | 5 EA<br>2 EA | Lump Sum   | 13,447.20 |

**CLARIFICATIONS:** Bid contingent upon approval of surety on Bonded Projects and Alcorn Fence Co. Credit Dept. All costs incurred by Alcorn Fence prior to cancellation of Executed Contract or Subcontract will be billed to client for reimbursement.

Clarifications, Exclusions and/or conditions of this submission to be integrated into all subcontract agreements.

Bond rate is subject to additional monthly charges after Twenty-Four (24) Months

PRICE IS GOOD FOR SIXTY (60) DAYS

**Exclusions:**

Engineering, Surveying, Staking, and Layout  
 Clearing and Grading  
 Patching and Restoration  
 Traffic Control  
 Structural Calculations & Engineering  
 Welding QC Manager and/or Plan  
 Concrete and/or Asphalt coring or saw cutting

Bond Premium (0.74%) & Bond Overruns  
 Location of Underground Utilities not Indicated in or on Project Plans  
 Damage to Underground Utilities not properly located by Other Forces  
 Maintenance  
 Permits

Alcorn shall notify Underground Service Alert forty-eight (48) business hours prior to any excavation. However, Alcorn shall not be responsible for damage to underground facilities not properly and accurately shown on contract plans, as-builts, and/or identified by forces other than Alcorn's.

For work performed by Subcontractor (Alcorn) on a Force Account basis, Subcontractor will be paid costs as computed under the applicable provisions of prime contract, plus 100% of the markups allowed in Section 9-1.04A of the standard specifications. When prime contractors retention is reduced by the Owner, our retention shall be reduced accordingly.

MANUFACTURERS OF CHAIN LINK FENCES

COMPLETE INSTALLATION SERVICE

PUHSD - PHS4 (Liberty HS)

Alcorn CO  
 Modify Gates to Revieve Hardware  
 RFI 1196

| Labor         | Men | Hours | Gates | Subtotal    | Rate     | Value               |
|---------------|-----|-------|-------|-------------|----------|---------------------|
| Labor Foreman | 1   | 5     | 12    | 60          | \$ 77.15 | \$ 4,629.00         |
| Laborer       | 1   | 5     | 12    | 60          | \$ 76.15 | \$ 4,569.00         |
| Subtotal      |     |       |       |             |          | \$ 9,198.00         |
| Mark-up       |     |       |       | \$ 9,198.00 | 12.50%   | \$ 1,149.75         |
| Bond          |     |       |       | \$ 9,198.00 | 1%       | \$ 91.98            |
|               |     |       |       |             |          | <b>\$ 10,439.73</b> |

| Material        | gates |  |  | Subtotal  | Rate     | Value              |
|-----------------|-------|--|--|-----------|----------|--------------------|
| Misc Materials  | 12    |  |  | 12        | \$ 75.00 | \$ 900.00          |
| Tax on Material |       |  |  | \$ 900.00 | 7.75%    | \$ 69.75           |
| Subtotal        |       |  |  |           |          | \$ 969.75          |
| Sub Mark-up     |       |  |  | \$ 969.75 | 12.50%   | \$ 121.22          |
| Bond            |       |  |  | \$ 969.75 | 1%       | \$ 9.70            |
|                 |       |  |  |           |          | <b>\$ 1,100.67</b> |

| Equipment   |    |  |  | Subtotal    | Rate     | Value              |
|-------------|----|--|--|-------------|----------|--------------------|
| Welder      | 60 |  |  | 60          | \$ 28.00 | \$ 1,680.00        |
| Subtotal    |    |  |  |             |          | \$ 1,680.00        |
| Sub Mark-up |    |  |  | \$ 1,680.00 | 12.50%   | \$ 210.00          |
| Bond        |    |  |  | \$ 1,680.00 | 1%       | \$ 16.80           |
|             |    |  |  |             |          | <b>\$ 1,906.80</b> |

|              |  |  |  |  |  |                     |
|--------------|--|--|--|--|--|---------------------|
| <b>Total</b> |  |  |  |  |  | <b>\$ 13,447.20</b> |
|--------------|--|--|--|--|--|---------------------|



Neff Construction, Inc.  
California

Project: 0483-01 - Perris High School No. 4  
32255 Leon Road  
Winchester, California 92596

### Wood Cladding Gates

|                         |                                                                                                                                                                     |                         |                                                                                                      |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|
| <b>TO:</b>              | Buddy Gessel (DLR Group / Baker Nowicki)                                                                                                                            | <b>FROM:</b>            | Curtis Fletcher (Neff Construction, Inc.)<br>1701 South Bon View Avenue<br>Ontario, California 91761 |
| <b>DATE INITIATED:</b>  | 12/03/ 2021                                                                                                                                                         | <b>STATUS:</b>          | Closed on 12/03/21                                                                                   |
| <b>LOCATION:</b>        | Site Work                                                                                                                                                           | <b>DUE DATE:</b>        | 12/10/2021                                                                                           |
| <b>COST CODE:</b>       |                                                                                                                                                                     | <b>REFERENCE:</b>       |                                                                                                      |
| <b>COST IMPACT:</b>     | TBD                                                                                                                                                                 | <b>SCHEDULE IMPACT:</b> | Yes (Unknown)                                                                                        |
| <b>DRAWING NUMBER:</b>  |                                                                                                                                                                     | <b>SPEC SECTION:</b>    |                                                                                                      |
| <b>LINKED DRAWINGS:</b> | <a href="#">A1.4.2</a>                                                                                                                                              |                         |                                                                                                      |
| <b>RECEIVED FROM:</b>   | Curtis Fletcher (Neff Construction, Inc.)                                                                                                                           |                         |                                                                                                      |
| <b>COPIES TO:</b>       | Scott Barry (Neff Construction, Inc.), Jaime Cheeney (Neff Construction, Inc.), Curtis Fletcher (Neff Construction, Inc.), Jeff Nicholson (Neff Construction, Inc.) |                         |                                                                                                      |

**Question from Curtis Fletcher (Neff Construction, Inc.) at 11:20 AM on 12/03/2021**

Please confirm the mock-up for the hardware installation on the clad gates was reviewed and accepted.

**Attachments:**  
[Bldg. C Gate 2.jpg](#) [Bldg. C Gate.jpg](#) [Bldg. C Gate 1.jpg](#) [Alcorn RFI 4553\\_001.pdf](#)

**Official Response:** Buddy Gessel (DLR Group / Baker Nowicki) responded on Friday, December 3rd, 2021 at 1:57PM PST  
Confirmed, mock-up is acceptable.

**Attachments:**

BY \_\_\_\_\_ DATE \_\_\_\_\_ COPIES TO \_\_\_\_\_



**RFI**

**Request For Information**

Date: 09-24-21  
Number of pages including cover sheet: 2

To: Roy Wager

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Re: Perris High School

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Phone: \_\_\_\_\_

Fax phone: \_\_\_\_\_

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From: Bob Jenkins

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Phone: (951) 685-5871

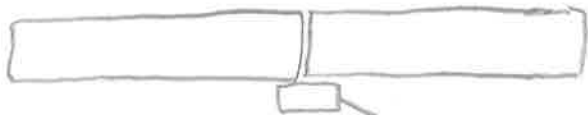
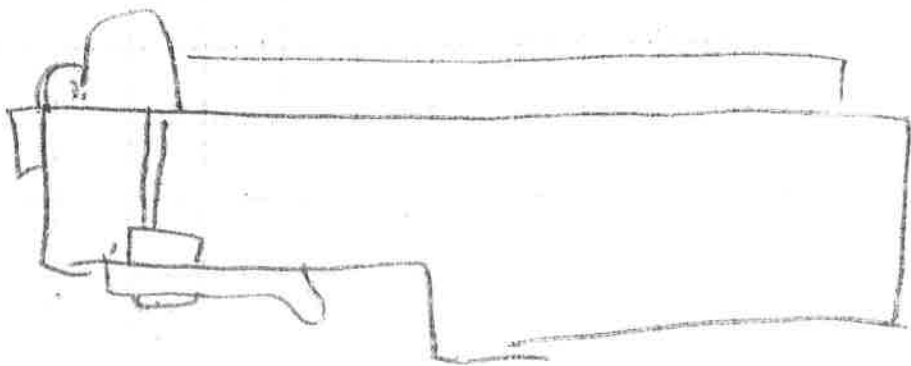
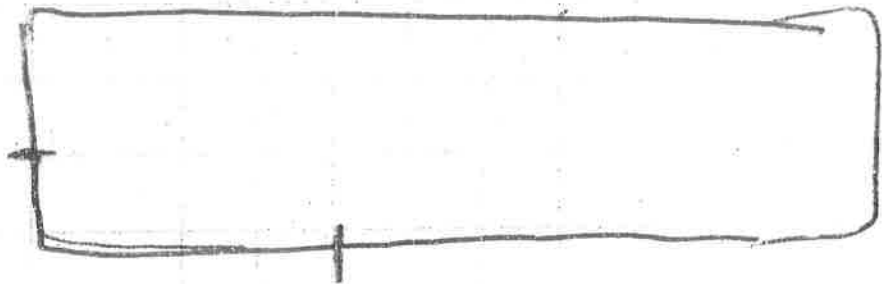
Fax phone: (951) 685-1641

**REMARKS:**     Urgent     For your review     Reply ASAP     Please comment

Roy,

Regarding Wood Cladding Double Drive Gates. The plans call for pulls, the cylinder pin that catches the panic bar is too short to accommodate the 4" gate frame. We propose to modify the gate frame to enable the panic & cylinder to work properly. Also detail drawing does not show header, we propose to use 2" x 4" x 3/16" header which is offset.

Thanks,  
Bob Jenkins  
Alcorn Fence



2" x 4" Header











