



# PERRIS UNION HIGH SCHOOL DISTRICT

155 E. Fourth Street, Perris, CA 92570  
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**Superintendent:** [Grant Bennett](#)

**Candace Reines**  
Deputy Superintendent  
Business Services

**Robert Brough**  
Assistant Superintendent  
Educational Services

**Kirk Skorpanich**  
Assistant Superintendent  
Human Resources

**Joseph Williams**  
Executive Director  
Technology

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## NOTICE OF PUBLIC HEARING

A **PUBLIC HEARING** has been scheduled before the **Perris Union High School District & California Military Institute Board of Trustees** to consider the matter described below:

**PUHSD Resolution No:** 08:23-24 Resolution for Pupil Textbook and Instructional Materials Compliance Regarding Sufficiency of Instructional Materials for Fiscal Year 2023-24

**CMI Resolution No:** 01:23-24 Resolution for Pupil Textbook and Instructional Materials Compliance Regarding Sufficiency of Instructional Materials for Fiscal Year 2023-24

**Resolution Description:** Education Code 60119 requires that the Governing Board hold a Public Hearing and adopt a resolution in order to be eligible to receive funds for the Pupil Textbook and Instructional Materials Compliance for Fiscal Year 2023-24. After the Public Hearing is opened, the Board will receive public comment and close the Public Hearing before taking final action on this item.

The Resolutions declare that the Perris Union High School District & California Military Institute Board of Trustees has complied with the requirements of Education Code Section 60119, in that sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects: mathematics, science, history-social science and English/language arts. Additionally, sufficient textbooks and instructional materials were provided to each student enrolled in foreign language or health classes; and laboratory science equipment was available for science laboratory classes in grades 9-12.

**Date of Hearing:** Wednesday, October 18, 2023  
**Time of Hearing:** 5:00 PM - PUHSD / 5:30 PM - California Military Institute (CMI)  
**Location of Hearing:** PUHSD District Administrative Center - District Board Room  
155 East Fourth Street, Perris, CA 92570

Perris Union High School District encourages participation from parents, teachers, community members, and bargaining unit leaders.

All interested persons are invited to attend.