## PERRIS UNION HIGH SCHOOL DISTRICT

## AGREEMENT FOR ATHLETIC AND CLUB PHOTOGRAPHY - AMENDMENT NO. 1

This Amendment to the Service Agreement, made and entered into this 19th day of June, 2019, by and between the Perris Union High School District of Riverside County, California, hereinafter referred to as "DISTRICT" and Cherished Memories, hereinafter referred to as "CONSULTANT".

WHEREAS the DISTRICT and CONSULTANT entered into an Agreement for Athletic and Club Photography Services Agreement on June 21, 2018.

NOW, THEREFORE, the parties agree as follows:

- 1. Modify Section 1: TERM of the Agreement as follows:
  - 1.1. TERM: The term of this Agreement shall be from July 1, 2019 to June 30, 2020.
    - 1.1.1. The contract may be renewed annually upon mutual consent expressed in writing by the District and Consultant for up to three (3) additional one (1) year terms in accordance with Education Code 17596.
    - 1.1.2. The agreement will not automatically renew.
    - 1.1.3. Quoted prices must be in effect for all orders during the initial term.
    - 1.1.4. All contracts shall be signed by the Deputy Superintendent or Director or Purchasing for the Perris Union High School District and NOT anyone at the school site.
    - 1.1.5. Escalation costs for subsequent terms must be stated in writing and approved by the District prior to the new contract term.

OBLIGATIONS UNDER THE AGREEMENT: The parties agree that all terms, conditions, and obligations of the agreement remain in effect throughout the Term except for those provisions of the agreement that are directly contradicted by this pricing change, in which event the terms of this extension shall control over the agreement.

SEVERABILITY: If any part or parts of this extension shall be held unenforceable for any reason, the remainder of the extension shall continue in full force and effect.

## SIGNATURE PAGE TO FOLLOW

# IN WITNESS THEREOF, the parties hereto have executed this Agreement on the date written above:

#### **Cherished Memories**

Consultant's S	ignature	Date	
Address			
City	State	Zip	
Phone	Fa	IX	
Email Address			
Perris Union ]	High School District		
By	Ti	Title	

Authorized District Signature Date