#### PERRIS UNION HIGH SCHOOL DISTRICT

## AGREEMENT FOR PROFESSIONAL CONSULTANT SERVICES WITH CHERISHED MEMORIES -<u>AMENDMENT NO. 4</u>

This Amendment to the Service Agreement, made and entered into this 19th day of June, 2019, by and between the Perris Union High School District of Riverside County, California, hereinafter referred to as "DISTRICT" and Cherished Memories, hereinafter referred to as "CONSULTANT".

WHEREAS the DISTRICT and CONSULTANT entered into a Consulting Services Agreement on May 21, 2015.

NOW, THEREFORE, the parties agree as follows:

- 1. Modify Section 1: TERM of the Agreement as follows:
  - 1.1. TERM: The term of this Agreement shall be from July 1, 2019 to June 30, 2020.
    - 1.1.1. This renewal shall be the fourth and final annual renewal in accordance with Education Code 17596.
    - 1.1.2. The agreement will not automatically renew.
    - 1.1.3. Quoted prices must be in effect for all orders during the initial term.
    - 1.1.4. All contracts shall be signed by the Deputy Superintendent or Director of Purchasing for the Perris Union High School District and NOT anyone at the school site.
    - 1.1.5. Escalation costs for subsequent terms must be stated in writing and approved by the District prior to the new contract term.

OBLIGATIONS UNDER THE AGREEMENT: The parties agree that all terms, conditions, and obligations of the agreement remain in effect throughout the Term except for those provisions of the agreement that are directly contradicted by this pricing change, in which event the terms of this extension shall control over the agreement.

SEVERABILITY: If any part or parts of this extension shall be held unenforceable for any reason, the remainder of the extension shall continue in full force and effect.

### SIGNATURE PAGE TO FOLLOW

# IN WITNESS THEREOF, the parties hereto have executed this Agreement on the date written above:

#### **Cherished Memories**

Consultant's Signature	Ι	Date
Address		
City Sta	ate Z	Zip
Phone	Fax	
Email Address		
Perris Union High Scho	ol District	
By	Title	
Authorized District Signa	ature Date	