



Certification

**SELECTION OF DAY, TIME AND LOCATION OF
ANNUAL ORGANIZATIONAL MEETING**
(Education Code Sections 35143, 72000)

This is to certify that the Governing Board of the

[Perris Union High School District](#)

has selected the day, time and location of the **Annual Organizational Meeting**
as follows:

[December 12, 2018 at 5:00 p.m.](#)

[155 E. 4th Street, Perris, California 92570](#)

Date: November 14, 2018

By: _____
Secretary or Clerk of the Board

Please E-MAIL this form to Sandra Guerrero at sguerrero@rcoe.us
by **WEDNESDAY, NOVEMBER 21, 2018.**