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## **Superintendent:** Grant Bennett

**Candace Reines** 

Deputy Superintendent Business Services

Kirk Skorpanich

Assistant Superintendent Human Resources **Robert Brough** 

Assistant Superintendent Educational Services

Joseph Williams

Executive Director Technology

## **NOTICE OF PUBLIC HEARING**

A PUBLIC HEARING has been scheduled before the Perris Union High School District & California Military Institute Board of Trustees to consider the matter described below:

**PUHSD Resolution No:** 09:22-23 Resolution for Pupil Textbook and Instructional Materials Compliance Regarding Sufficiency of Instructional Materials for Fiscal Year 2022-23

**CMI Resolution No:** 01:22–23 Resolution for Pupil Textbook and Instructional Materials Compliance Regarding Sufficiency of Instructional Materials for Fiscal Year 2022–23

**Resolution Description:** Education Code 60119 requires that on/or before the eighth week after the first day pupils attend school that year, the Governing Board hold a Public Hearing and adopt a resolution in order to be eligible to receive funds for the Pupil Textbook and Instructional Materials Compliance for Fiscal Year 2021-22. After the Public Hearing is opened, the Board will receive public comment and close the Public Hearing before taking final action on this item.

The Resolutions declare that the Perris Union High School District & California Military Institute Board of Trustees has complied with the requirements of Education Code Section 60119, in that sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects: mathematics, science, history-social science and English/language arts. Additionally, sufficient textbooks and instructional materials were provided to each student enrolled in foreign language or health classes; and laboratory science equipment was available for science laboratory classes in grades 9-12.

**Date of Hearing:** Wednesday, September 21, 2022

**Time of Hearing:** 5:00 PM - PUHSD / 5:30 PM - California Military Institute (CMI) **Location of Hearing:** PUHSD District Administrative Center - District Board Room

155 East Fourth Street, Perris, CA 92570

Perris Union High School District encourages participation from parents, teachers, community members, and bargaining unit leaders.

All interested persons are invited to attend.

September 9, 2022

Posted: Cesar Chavez (Perris) Library Menifee Library PUHSD School Sites and District Office