

**VENDING AGREEMENT FOR THE
NATIONAL SCHOOL LUNCH PROGRAM
Amendment No. 1**

This Amendment to the Vending Agreement for the National School Lunch Program, is made and entered into on July 23, 2018, by and between the Perris Union High School District of Riverside County, California, hereinafter referred to as "VENDOR" and Oak Grove Center at the Ranch, hereinafter referred to as "AGENCY".

WHEREAS the VENDOR and AGENCY entered into a Vending Agreement for the National School Lunch Program on July 1, 2018 for the 2018-19 school year.

NOW, THEREFORE, the parties agree to modifications as follows:

Meals will be picked up by the agency at the address 1990 SOUTH "A" STREET, PERRIS CA, at or before the specified time.

The cost per meal is agreed upon by both parties, will include lunch only, and will be \$4.25 per meal.

OBLIGATIONS UNDER THE AGREEMENT: The parties agree that all terms, conditions, and obligations of the agreement remain in effect throughout the Term except for those provisions of the agreement that are directly contradicted by this pricing change, in which event the terms of this extension shall control over the agreement.

IN WITNESS THEREOF, the parties hereto have executed this Agreement on the date written above:

Oak Grove Center at the Ranch

Authorized By

Title

Signature

Date

Perris Union High School District

Authorized By

Title

Signature

Date