

**P**: 909.947.3768 **F**: 909.947.3823

January 17, 2023

Mr. Hector Gonzalez Perris Union High School District 155 East 4th Street Perris, CA 92570

Re: PERRIS H.S. No. 4 (Liberty High School)

Dear Hector:

The following Contractors, with their respective final contract amounts, are 100% complete with the project, including final change orders and turn-over requirements. Please process Notice of Completion. The date of acceptance for completion of the project has been established as 05/03/2022. Please include this action on your next school board agenda.

CATEGORY	CONTRACTOR	FINAL CONTRACT AMOUNT
07 – Gypsum & Plaster	Sierra Lathing Company, Inc.	\$13,895,198.10
08 – Casework	ISEC, Incorporated	\$ 1,178,539.64
18 – Plumbing	Fischer, Inc.	\$ 5,010,844.42

If I can answer any questions pertaining to this matter, please contact me.

Sincerely,

Jeff Nicholson

Project Manager

file: 0483-01 - NOC



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Re: PERRIS H.S. No. 4 (Liberty High School)

## Dear Hector:

The following Contractors, with their respective final contract amounts, are 100% complete with the project, including final change orders and turn-over requirements. Please process Notice of Completion. The date of acceptance for completion of the project has been established as 04/05/2022. Please include this action on your next school board agenda.

CATEGORY	CONTRACTOR	FINAL CONTRACT AMOUNT
28 – Offsite Street Improvements	Roadway Engineering	\$5,951,977.47

If I can answer any questions pertaining to this matter, please contact me.

Sincerely,

Jeff Nicholson
Project Manager

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## Dear Hector:

The following Contractors, with their respective final contract amounts, are 100% complete with the project, including final change orders and turn-over requirements. Please process Notice of Completion. The date of acceptance for completion of the project has been established as 05/31/2022. Please include this action on your next school board agenda.

CATEGORY	CONTRACTOR	FINAL CONTRACT AMOUNT
40 – SWPPP BMP Implementation	Pierre Landscape, Inc.	\$1,100,835.00

If I can answer any questions pertaining to this matter, please contact me.

Sincerely,

Jeff Micholson Project Manager

file: 0483-01 - NOC