

**CMI RESOLUTION NO. 1:19-20**

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE CALIFORNIA MILITARY INSTITUTE FOR PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS FOR THE FISCAL YEAR 2019-20**

Pursuant to Education Code Section 60119

**WHEREAS**, the governing board of the California Military Institute, in order to comply with the requirements of Education Code Section 60119, held a public hearing on September 18, 2019, at approximately 5:00 p.m., which is on or before the eighth week of school (between the first day that students attend school and the eighth week from that day) and did not take place during or immediately following school hours, and;

**WHEREAS**, the governing board provided at least 10 days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

**WHEREAS**, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**WHEREAS**, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district, and;

**WHEREAS**, the definition of "sufficient textbooks or instructional materials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and;

**WHEREAS**, sufficient textbooks and instructional materials were provided to each student, including English learners, which are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics (see attached list of District approved textbooks, under Mathematics)
- Science (see attached list of District approved textbooks, under Science)
- History-Social Science (see attached list of District approved textbooks, under History/Social Science)
- English/Language Arts, including the English Language Development (ELD) component of an adopted program (see attached list of District approved textbooks, under English/Language Arts and ELD):

**WHEREAS**, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes (see attached list of District approved textbooks, under Foreign Language and Health respectively);

**WHEREAS**, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

**NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE CALIFORNIA MILITARY INSTITUTE DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:** It is resolved that for the 2019-20 school year, the California Military Institute has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**PASSED AND ADOPTED** this 18th day of September, 2019.

Ayes: \_\_\_\_\_, Nays: \_\_\_\_\_, Abstain: \_\_\_\_\_, Absent: \_\_\_\_\_

Edward Garcia, Jr. \_\_\_\_\_  
Anthony T. Stafford, Sr. \_\_\_\_\_  
Dr. Randall Freeman \_\_\_\_\_  
Dr. Jose Luis Araux \_\_\_\_\_  
David Nelissen \_\_\_\_\_

**CALIFORNIA MILITARY INSTITUTE**

By: \_\_\_\_\_  
Edward D. Garcia, Jr., President  
Board of Trustees of the Perris Union High School District

**ATTEST:**

By: \_\_\_\_\_  
Dr. Randall Freeman, Clerk  
Board of Trustees of the Perris Union High School District

Document Attached : Updated District Textbook List 2019-20 - Aug 2019 Williams Act