

PERRIS UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 19:2017-2018  
RELEASE AND REASSIGNMENT OF ADMINISTRATIVE CERTIFICATED EMPLOYEES

WHEREAS, Education Code §44951 authorizes this board to give notice on or before March 15th to any administrative employee holding a position requiring and administrative or supervisory credential that he/she may be released from his or her position for the following school year; and

WHEREAS, the employees who positions are listed on **Exhibit A** attached hereto are administrative certificated employees who have been employed for the 2017-18 fiscal year.

WHEREAS, the Board has determined that such employees should be notified that they may be released and/or reassigned from their administrative positions for the 2018-19 school year.

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Perris Union High School District hereby authorizes and directs the District Superintendent or the Superintendent's designee to notify the employees whose positions are listed on **Exhibit A** attached hereto that they shall be released from their administrative position effective at the end of the 2017-18 school year and reassigned for the 2018-19 school year. The District Superintendent or Superintendent designee is further authorized to take any other actions necessary to effect the intent of this Resolution.

**PASSED AND ADOPTED** by the following vote of the members of the Governing Board of the Perris Union High School District of Riverside County, State of California, this day of February 21, 2018.

AYES: \_\_\_\_\_, NOES: \_\_\_\_\_, ABSTENTIONS: \_\_\_\_\_, Absent: \_\_\_\_\_

Dr. Jose Luis Araux \_\_\_\_\_  
Edward Garcia, Jr. \_\_\_\_\_  
David Nelissen \_\_\_\_\_  
Anthony T. Stafford Sr. \_\_\_\_\_  
Carolyn Twyman \_\_\_\_\_

\_\_\_\_\_  
Dr. Jose Araux, President  
Board of Education

**EXHIBIT A**

**Recommended Release and Reassignment of Administrative Certificated Employees for the Perris Union High School District.**

**The Superintendent recommends that the Governing Board Adopt a resolution to reduce the programs and services for 2018-19 as follows:**

<u>Item</u>	<u>Employee No.</u>	<u>Job Title</u>	<u>FTE</u>
1	101335	Assistant Principal - Alternative Ed.	1
2	204066	Assistant Principal - High School	1
3	240283	Assistant Principal - High School	1