

AGREEMENT FOR PROFESSIONAL SERVICES - AMENDMENT NO. 3
Athletic Training/1st Responder Services at the California Military Institute

This Amendment No. 3 to the Agreement for Professional Services, made and entered into this 1st day of July, 2024, by and between the California Military Institute (CMI), hereinafter referred to as "Charter," a Dependent Charter School within the Perris Union High School District (PUHSD) hereinafter referred to as "District," in Riverside County, California and Clover Enterprises, hereinafter referred to as "Contractor".

WHEREAS the District and Contractor entered into an Agreement for Professional Services (Athletic Training/1st Responder Services at the California Military Institute) on June 16, 2022;

NOW, THEREFORE, the parties are amended and agree as follows:

1. Modify Section 2: TERM of the Agreement as follows:
 - 1.1. Contractor shall commence providing the Services under this Agreement on August 1, 2024 and will diligently perform as required and complete performance on June 30, 2025 ("Term"), unless terminated earlier pursuant to Section 13.
 - 1.2. This Amendment No. 3 is the final term to the Agreement. A new Agreement will be drafted should there be a need for continued services.
 - 1.3. This Agreement will not automatically renew.

2. Modify Section 4: SERVICES / SCOPE OF WORK of the Agreement as follows:
 - 2.1. The Athletic Training/First Responder will be on site at the assigned school each afternoon, Monday-Friday for practice and/or sporting events, for all girls and boys sports in the Interscholastic Athletic Program. Daily reporting times will be determined between District Designee and Contractor. Conflicts in scheduling are to be resolved by the District Designee at the school site. **Services shall be for up to 40 hours per week from August 1, 2024 through June 30, 2025.** Any additional hours of Services rendered by the Athletic Training/First Responder will be at the discretion of the District Designee and shall be paid on a prorated cost-per-day basis, which shall be calculated based on the contract amount listed in Section 3 below.
 - 2.1.1. Services rendered by Contractor shall not include travel to or attendance at away sporting events, unless prior arrangements are made with the District Designee.
 - 2.1.2. Suitable athletic facilities, equipment and supplies shall be provided by the District and are not covered by this Agreement.

3. Modify Section 5: FEES of the Agreement as follows:
 - 3.1. The District agrees to pay Contractor for Services satisfactorily rendered at the California Military Institute at a rate of **\$56.00 per hour with a total fee not to exceed One Hundred and Three Thousand, Four Hundred Eighty-Eight Dollars and Zero Cents (\$103,488.00).** The District will pay said total fee in eleven (11) installments of Nine Thousand, Four Hundred, Eight Dollars and Zero Cents (\$9,408.00). Time will be tracked on a District timesheet and shall be approved by District Designee and provided to Contractor on the 16th and 1st day of each month. Contractor shall send invoice by the sixteenth (16th) of each month to the District- Attn: Fiscal Services at the email address or postal address outlined in Section 24. **The District will pay invoice on the first (1st) day of each month for the prior month's Services commencing with a payment on September 1, 2024 and ending with a payment on June 30, 2025.** In the event of a change to the length of the Term, the compensation due to Contractor under this Agreement shall be prorated based on the start and end date of the Services as agreed upon by the parties. Any time worked over the contracted hours for the month (168) must be pre-approved in writing by Site AD/Designee, and will be billed at time and a half.

