RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS
3939 Thirteenth Street
Riverside, CA 92501

AGREEMENT FOR HOMELESS EXPENSES REIMBURSEMENT
PUPIL AND ADMINISTRATIVE SERVICES

This Agreement entered into by and between the **Riverside County Superintendent of Schools,** hereinafter referred to as "SUPERINTENDENT", and **Perris Union High School District,** a Local Educational Agency, hereinafter referred to as "DISTRICT".

RECITALS

The Education for Homeless Children and Youth grant funding provided by the California Department of Education to county offices of education is intended for the purpose of providing training and technical assistance to a county's Local Educational Agencies (LEAs). Each LEA designates a homeless liaison who has responsibility for distributing the means to keep students, regarded as homeless, attending school on a regular basis. The LEA designated Homeless Liaison, ensures the funding is expended pursuant to the terms outlined in this Agreement.

AGREEMENTS

1. **TERM:** The term of Agreement shall be from **July 1, 2020** to **June 30, 2021**.

2. **SERVICES:** SUPERINTENDENT agrees to:

    A. SUPERINTENDENT agrees to:
        1. Reimburse DISTRICT an amount not to exceed **$3,585.00**, (based on the 2019-20 CALPADS Homeless Count) for the purchase of the following services or resources for students regarded as homeless:

        2. Transportation Costs (buses, bus passes, gas vouchers, mileage reimbursement, taxis)
        3. School Supplies (backpacks and general school supplies)
        4. Hygiene Items (including undergarments)
        5. Supplemental Educational Services (tutoring)

    B. Provide technical assistance to DISTRICT'S Homeless Liaisons.

    C. Provide administrative and fiscal management.

    D. Provide support and technical assistance with issues related to homeless students.

    E. Work collaboratively with DISTRICT to accomplish objectives outlined in this Agreement.

    F. DISTRICT agrees to:
        1. Be responsible for ongoing collection of data on enrollment, standard-based assessments, academics and other information of homeless and non-homeless students as specified by SUPERINTENDENT. Access to data maintained by DISTRICT shall be provided to SUPERINTENDENT annually to facilitate mandated state report requirements.
        2. DISTRICT will be responsible for development of policy, if not already in place, regarding the residency of homeless students (BP 5111) and the education of homeless students (BP 6173).

      3.   Development of policy regarding dispute resolution as it pertains to educational placement of homeless students is also required.

3. **COST:** SUPERINTENDENT agrees to pay DISTRICT as follows:

    A.   In no event shall the total amount of the Agreement exceed **$3,585.00** without prior authorization of SUPERINTENDENT.

4. **INVOICES:**

    A.   DISTRICT shall submit a detailed invoice (a copy of Galaxy financial detail resource 5630 with a description of the items purchased) to SUPERINTENDENT, to the attention of: Accounts Payable, P.O. Box 868, Riverside, California, 92502 or via email to accountspayable@rcoe.us no later than **June 30, 2021.** This invoice must include a detailed narrative summary of how the funds were expended, as well as, back up documentation to include:

        1. Dated receipts with items listed
        2. Mileage reimbursement forms

    B.   **Failure to provide proper documentation of expenses or fulfill any other requirements of this Agreement can result in forfeit of funding outlined above.**

5. **INDEPENDENT CONTRACTOR:** DISTRICT, while engaged in the performance of this Agreement, is an independent contractor, and is not an officer, agent or employee of SUPERINTENDENT.

6. **ASSIGNMENT OF CONTRACT:** Neither this Agreement nor any duties or obligations under this Agreement may be assigned without the prior written consent of both Parties to this Agreement. Any assignment or purported assignment of this Agreement without prior written consent of the other Party will be deemed void and of no force or effect.

7. **MUTUAL HOLD HARMLESS:** The Parties hereto, and each of them, do hereby mutually agree to indemnify, defend, save and hold harmless each other, and their respective officers, agents and employees, of and from any and all liability, claims demands, debts, suits, actions and causes of action, including wrongful death and reasonable attorney's fees for the defense thereof, arising out of or in any manner connected with the performance of any act or deed under or pursuant to the terms and provisions of this Agreement by such indemnifying Party, or its officers, agents and employees.

8. **NON-DISCRIMINATION:** DISTRICT shall not illegally discriminate against any individual, including, without limitation, with respect to the provision of services, allocation of benefits, accommodation in facilities, or employment of personnel on the basis of race, color, national or ethnic origin, ancestry, age, religion or religious creed, disability or handicap, sex or gender (including sexual orientation, gender identity, gender expression, pregnancy, childbirth, breastfeeding, and pregnancy-related medical conditions), political belief or affiliation (not union related), military or veteran status, genetic information, or any other characteristic protected under applicable federal, state, or local laws. Harassment, retaliation, intimidation and bullying is also prohibited. DISTRICT shall comply with any and all applicable state, federal and other laws that prohibit discrimination, including, without limitation, Title IV, Title VI and Title VII of the Civil Rights Act, the Americans with Disabilities Act, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination in Employment Act.

IN WITNESS WHEREOF, the Parties agree to this Agreement to be executed by their duly authorized officers in the County of Riverside, State of California.

Riverside County Superintendent of Schools
3939 Thirteenth Street
Riverside, CA 92501

Perris Union High School District
155 East Fourth Street
Perris, CA 92570

_____
Authorized Signature

_____
Authorized Signature

_____
Printed Name and Title

_____
Printed Name and Title

Date_____

Date_____