

## Regulation 5148.2: Before/After School Programs

Original Adopted Date: 06/18/2008 | Last Revised Date: 06/20/2018

New Revised Date: 06/21/2023 (Pending Board Approval)

### Grades K-9

~~The district's After School Education and Safety (ASES) program or 21st Century Community Learning Center (21st CCLC) program shall serve students in any of grades K-9 as the district may determine based on local needs. (Education Code 8482.3, 8484.7, 8484.75, 8484.8)~~

~~The district's 21st CCLC program shall primarily serve students in Title I schoolwide programs. (Education Code 8484.8; 20 USC 7173) (cf. 6171 - Title I Programs)~~

~~The district's ASES and 21st CCLC program(s) shall be operated in accordance with the following:~~

### Definitions

Expanded learning opportunities means before school, after school, summer, vacation, and/or intersessional learning programs that focus on developing the academic, social, emotional, and physical needs and interests of students through hands-on, engaging learning experiences. Expanded learning opportunities does not mean an extension of instructional time, but rather, opportunities to engage students in enrichment, play, nutrition, and other developmentally appropriate activities. (Education Code 8482.1, 46120)

Offer access, with regard to an Expanded Learning Opportunities (ELO) program, means to recruit, advertise, publicize, or solicit through culturally and linguistically effective and appropriate communication channels. (Education Code 46120)

Provide access, with regard to an ELO program, means to register or enroll a student in an ELO program. (Education Code 46120)

Unduplicated student means a student enrolled in a district who is either classified as an English learner, eligible for a free or reduced-price meal, or is a foster youth. (Education Code 42238.02, 46120)

### Grades TK-9

The district's After School Education and Safety (ASES) program or 21st Century Community Learning Center (21st CCLC) program shall serve students in any of grades TK-9 as the district may determine based on local needs. (Education Code 8482.3, 8484.7, 8484.75, 8484.8)

The district's 21st CCLC program shall primarily serve students in Title I schoolwide

programs. (Education Code 8484.8; 20 USC 7173)

The district's ELO program shall serve students in grades TK-6. (Education Code 46120)

For the 2022-23 school year, the district shall offer access to ELO programs to all unduplicated students in grades TK-6 and provide access to such programs to at least 50 percent of enrolled unduplicated students. (Education Code 46120)

Commencing with the 2023-24 school year, the district shall offer access to the ELO program to all classroom-based students in grades TK-6. The district shall provide access to any student whose parent/guardian requests placement in an ELO program.

The district's ASES, 21st CCLC, and ELO program(s) shall be operated in accordance with the following:

1. Program Elements

- a. a. The program shall include an educational and literacy element in which tutoring or homework assistance is provided in language arts, mathematics, history and social science, computer training, and/or science. (Education Code- 8482.3), 8484.75, 46120)

~~(cf. 6142.91 – Reading/Language Arts Instruction)~~

~~(cf. 6142.92 – Mathematics Instruction)~~

~~(cf. 6142.93 – Science Instruction)~~

~~(cf. 6154 – Homework/Makeup Work)~~

~~(cf. 6163.4 – Student Use of Technology)~~

- b. b. The program shall include an educational enrichment element which may include, but is not limited to, fine arts, career technical education, recreation, technology, physical fitness, and prevention activities. (Education Code- 8482.3), 8484.75, 46120)

~~(cf. 5131.6 – Alcohol and Other Drugs)~~

~~(cf. 5131.62 – Tobacco)~~

~~(cf. 6142.6 – Visual and Performing Arts)~~

~~(cf. 6142.7 – Physical Education and Activity)~~

~~(cf. 6178 – Career Technical Education)~~

2. Nutrition

- a. a. ~~If snacks~~ Snacks or meals ~~are~~ made available in the program, ~~they~~ shall conform to nutrition standards specified in Education Code- 49430-49434- or 42 USC- 1766- as applicable. (Education Code- 8482.3, 8484.75, 46120; 42 USC- 1766-1766a; 7 CFR 226.17)

- ~~b.~~ b. The district's before-school program shall offer a breakfast meal as described in Education Code ~~49553~~ for all program participants. (Education Code ~~8483.1~~, 8484.75)

~~(cf. 3550 – Food Service/Child Nutrition Program)~~

~~(cf. 3554 – Other Food Sales)~~

~~(cf. 5030 – Student Wellness)~~

### 3. ~~3.~~ Location of Program

- ~~a.~~ a. The program may be offered at one or multiple school sites and/or at an easily available and accessible off-campus facility. (Education Code ~~8482.3~~, 8484.75)

- ~~b.~~ b. When there is a significant barrier to student participation in either the before-school or after-school component of a program at the school of attendance, the Superintendent or designee may, with the approval of the Superintendent of Public Instruction, provide services at another school site. Such transfer of services shall occur only if the school to which the program will be transferred agrees to receive students from the transferring school and has an existing grant of the same type as the transferring school, or does not have a 10-percent lower percentage of students eligible for free or reduced-price meals than the transferring school. A significant barrier includes any of the following: (Education Code ~~8482.8~~, 8484.75)

~~i.~~ i. ~~(1)~~ Fewer than 20 students participating in the program component

~~ii.~~ ii. ~~(2)~~ Extreme transportation constraints, including, but not limited to, desegregation busing, busing for magnet or open enrollment schools, or student dependence on public transportation

~~(3)~~ A reduction in the program grant of an existing school due to its merging into a new school opened by the district or the splitting of its students with a new school

~~iii.~~ iii. In such cases, the district shall arrange for safe, supervised transportation between school sites; ensure communication among staff in the regular school program, staff in the before-school or after-school program, and parents/guardians; and ensure alignment of the educational and literacy elements with the regular school program of participating students. (Education Code ~~8482.8~~, 8484.75)

~~(cf. 3540 – Transportation)~~

### 4. ~~4.~~ Staffing

- a. ~~a.~~ All staff members who directly supervise students shall, at a minimum, meet the qualifications for an instructional aide. ~~(Education Code- 8483.4,- 8484.75, 45330,- 45344,- 45344.5)~~

~~(cf. 4222 – Teacher Aides/Paraprofessionals)~~

- b. ~~b.~~ All program staff and volunteers shall be subject to the health screening and fingerprint clearance requirements in law and Board policy. ~~(Education Code- 8483.4), 8484.75)~~

~~(cf. 1240 – Volunteer Assistance)~~

~~(cf. 4112.4/4212.4/4312.4 – Health Examinations)~~

~~(cf. 4112.5/4212.5/4312.5 – Criminal Record Check)~~

c. The student-to-staff ratio shall be no more than 20 to 1. (Education Code 8483.4)

## 5. ~~5.~~ Hours of Operation

- a. ~~a.~~ A before-school program shall not operate for less than one and one-half hours per regular school day. ~~(Education Code- 8483.1), 8484.75)~~

- b. ~~b.~~ An after-school program shall begin immediately upon the conclusion of the regular school day and shall operate a minimum of 15 hours per week and at least until 6 p.m. on every regular school day. ~~(Education Code- 8483), 8484.75)~~

- c. An ELO program shall provide in-person before or after school expanded learning opportunities that, when added to daily instructional minutes, shall not be less than nine hours of combined instructional time and expanded learning opportunities per instructional day. (Education Code 46120)

## 6. Admissions

- a. ~~a.~~ Every student attending a school operating a program is eligible to participate in the program, subject to program capacity. ~~(Education Code- 8482.6), 8484.75)~~

~~(cf. 0410 – Nondiscrimination in District Programs and Activities)~~

- b. ~~b.~~ If the number of students wishing to participate in the program exceeds program capacity, students shall be selected for enrollment based on the following guidelines:

~~(1)~~ First priority for enrollment shall be given to students who are identified as homeless youth, as defined by the McKinney-Vento Homeless Assistance Act (42 USC- 11434a), at the time they apply for enrollment or at any time during the school year ~~and~~ to students who are identified by

the program as being in foster care, and to students who are eligible for free or reduced-price meals. (Education Code ~~8483, 8483.1, 8484.75~~)

- ~~i.~~ i. The district is not required to disenroll a current student in order to secure the enrollment of a student who has priority for enrollment. (~~Education Code 8483, 8483.1~~) (Education Code 8483, 8483.1)

The district shall inform the parent/guardian of a homeless or foster youth, or student eligible for free or reduced meals, of the right of the child to receive priority enrollment and how to request priority enrollment. (Education Code 8483, 8484.75)

~~The district shall inform the parent/guardian of a homeless or foster youth of the right of the child to receive priority enrollment and how to request priority enrollment.~~ (Education Code ~~8483~~)

~~(cf. 5145.6 – Parental Notifications)~~

~~(cf. 6173 – Education for Homeless Children)~~

~~(cf. 6173.1 – Education for Foster Youth)~~

- ~~ii.~~ ii. ~~(2)~~ Second priority for enrollment of middle or junior high school students shall be given to students who attend daily. ~~(Education Code 8483, 8483.1)~~, 8484.75

- ~~iii.~~ iii. ~~(3)~~ Third priority for enrollment shall be given to students identified as in need of academic remediation or support in accordance with Board policy or administrative regulation.

~~(cf. 6179 – Supplemental Instruction)~~

- ~~iv.~~ iv. ~~(4)~~ Any remaining capacity shall be filled by students selected at random.

- ~~v.~~ v. ~~(5)~~ A waiting list shall be established to accommodate additional students if space becomes available.

## 7. ~~7.~~ Attendance/Early Release

- ~~a.~~ a. Each student admitted into a district program shall be expected to attend the full number of hours that the program is in operation every day that ~~he/she participates.~~ the student participates. An ELO program offered pursuant to Education Code 46120 does not have an attendance requirement, but the district may track student attendance for safety and continuous quality improvement purposes.

- ~~b.~~ b. When necessary, a student's parent/guardian may request, in writing, that the Superintendent or designee approve the reasonable late daily arrival ~~of his/her child~~ for the before-school program or the reasonable early daily release ~~of his/her child~~ from the after-school program. The Superintendent or designee

shall not approve such a request if the student would be attending less than one-half of the daily program hours.

8. ~~8.~~ Summer/Intersession/Vacation Programs

- a. A before-school program operating during summer, intersession, and/or vacation days shall be offered for a minimum of two hours per day. An after-school program offered during summer, intersession, and/or vacation days may be operated for either three hours or six hours per day in accordance with Education Code ~~8483.76~~. When both before-school and after-school programs are offered for the same students on such days, they shall be operated for a minimum of four and one-half hours per day. ~~(Education Code ~~8483~~, ~~8483.1~~, ~~8483.2~~, ~~8483.76~~)~~
- b. ~~b.~~ A program offered during summer, intersession, and/or vacation periods may open eligibility to every student attending a school in the district, with priority for enrollment given to students enrolled in the school that received the grant. ~~(Education Code ~~8483.76~~)~~
- c. ~~c.~~ To address the needs of students and school closures, the program may be conducted at an off-site location or an alternate school site. The program shall notify the California Department of Education (CDE) of the change of location and shall include a plan to provide safe transportation pursuant to Education Code ~~8484.6~~. ~~(Education Code ~~8483.76~~)~~
- d. ~~d.~~ Any program operating for six hours per day shall provide at least one nutritionally adequate free or reduced-price meal to each eligible student during each program day. ~~(Education Code ~~8483.76~~)~~
- e. ~~e.~~ For any program operating six hours per day, district procedures pertaining to student attendance and early release as specified in item #7 above shall apply. ~~(Education Code ~~8483.76~~)~~

(cf. ~~6177~~ - Summer Learning Programs)

**Grades 9-12**

The district's 21st Century High School After School Safety and Enrichment for Teens (ASSETs) program shall serve students in any of grades 9-12 as the district may determine based on local needs. ~~(Education Code 8421)~~ (Education Code 8421)

The program shall be operated in accordance with the following guidelines:

1. ~~1.~~ Program Elements

~~a.~~ ~~a.~~ The program shall include an academic assistance element that is coordinated with the regular academic program and includes, but is not limited to, at least one of the following: (Education Code- 8421)

~~i.~~ ~~(1)~~ Tutoring

~~ii.~~ ~~(2)~~ Career exploration, including activities that help students develop the knowledge and skills that are relevant to their career interests and reinforce academic content

~~iii.~~ ~~(3)~~ Homework assistance

~~iv.~~ ~~(4)~~ College preparation, including information about the Cal Grant program pursuant to Education Code- 69430-69460

~~b.~~ ~~b.~~ The program shall include an enrichment element that may include, but is not limited to: (Education Code- 8421)

~~i.~~ ~~(1)~~ Community service

~~ii.~~ ~~(2)~~ Career and technical education

~~iii.~~ ~~(3)~~ Job readiness

~~iv.~~ ~~(4)~~ Opportunities for mentoring and tutoring younger students

~~v.~~ ~~(5)~~ Service learning

~~vi.~~ ~~(6)~~ Arts

~~vii.~~ ~~(7)~~ Computer and technology training

~~viii.~~ ~~(8)~~ Physical fitness

~~ix.~~ ~~(9)~~ Recreation activities

(cf. ~~6142.4 - Service Learning/Community Service Classes~~)

~~c.~~ ~~c.~~ The program shall include a nutritional snack and/or meal and a physical activity element. (Education Code- 8423)

~~d.~~ ~~d.~~ The program shall provide for access to, and availability of, computers and technology. (Education Code- 8423)

- e. ~~e.~~ The Superintendent or designee shall assess students' preferences for program activities. ~~(Education Code- 8423)~~

## 2. ~~2.~~ Location of Program

- a. ~~a.~~ The district's program may operate on one or multiple school sites or at another location approved by ~~the~~ CDE. ~~(Education Code- 8421)~~
- b. ~~b.~~ If applying for a location off school grounds, the Superintendent or designee shall ensure that safe transportation is available for students, if necessary, and the program is at least as available and accessible as similar programs conducted on school sites. ~~(Education Code- 8421)~~

## 3. ~~3.~~ Hours of Operation

- a. ~~a.~~ The district's program shall operate for a minimum of 15 hours per week. ~~(Education Code- 8421)~~
- b. ~~b.~~ The district's program may be operated either after school only or for any combination of after school, before school, weekends, summer, intersession, and vacations. ~~(Education Code- 8422)~~

## Volunteers

The Superintendent or designee may establish a registry of volunteer after-school physical recreation instructors and other before-school and after-school program volunteers. ~~(Education Code- 35021.3)~~

To be included in the registry, a volunteer shall submit to a criminal background check pursuant to Education Code- 45125. ~~He/she also~~ The volunteer shall also submit current contact information to the district and shall update that information whenever the information changes. ~~(Education Code- 35021.3)~~

The Superintendent or designee may use a volunteer registered with the district or may select another person to provide physical recreation to students after school hours or to provide other services. ~~(Education Code- 35021.3)~~ (Education Code 35021.3)

## Reports

The Superintendent or designee shall annually submit to CDE outcome-based data, including, but not limited to: (Education Code 8427, 8482.3, 8484)

## Reports

The Superintendent or designee shall annually submit to the CDE outcome-based data, including, but not limited to: (Education Code 8427, 8482.3, 8484)

1. ~~1-~~ For participating students, school day attendance on an annual basis and program attendance on a semi-annual basis
2. ~~2-~~ Evidence of a program quality improvement process that is data driven and based on CDE program quality standards

(cf. 0500 – Accountability)

**Policy Reference Disclaimer:**

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

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State	Description
Ed. Code <del>17260-17268</del> <a href="#">35021.3</a>	<del>Plans and specifications for school facilities</del> <a href="#">After-school physical recreation instructors</a>
Ed. Code <del>17264</del> <a href="#">45125</a>	<del>New construction; accommodation of before and after school programs</del> <a href="#">Criminal record check</a>
Ed. Code <del>35021.3</del> <a href="#">45330</a>	<del>After-school physical recreation instructors</del> <a href="#">Paraprofessionals; instructional aides</a>
Ed. Code <del>45125</del> <a href="#">45340-45349</a>	<del>Criminal record check</del> <a href="#">Paraprofessionals; instructional aides</a>
Ed. Code <del>45330</del> <a href="#">46120</a>	<del>Paraprofessionals; instructional aides</del> <a href="#">Expanded learning opportunities</a>
Ed. Code <del>45340-45349</del> <a href="#">49024</a>	<del>Paraprofessionals; instructional aides</del> <a href="#">Activity Supervisor Clearance Certificate</a>
Ed. Code <del>46120</del> <a href="#">49430-49434</a>	<del>Expanded learning opportunities</del> <a href="#">Nutrition standards</a>
Ed. Code <del>49024</del> <a href="#">49540-49546</a>	<del>Activity Supervisor Clearance Certificate</del> <a href="#">Child care food program</a>
Ed. Code <del>49430-49434</del> <a href="#">49553</a>	<del>Nutrition standards</del> <a href="#">Free or reduced-price meals</a>
Ed. Code <del>49540-49546</del> <a href="#">69430-69460</a>	<del>Child care food program</del> <a href="#">Cal Grant program</a>
Ed. Code <del>49553</del> <a href="#">8263</a>	<del>Free or reduced-price meals</del> <a href="#">Eligibility and priorities for subsidized child development services</a>
Ed. Code <del>69430-69460</del> <a href="#">8273.1</a>	<del>Cal Grant program</del> <a href="#">Family fees; exemptions</a>
Ed. Code <del>8263</del> <a href="#">8295-8305</a>	<del>Eligibility and priorities for subsidized child development services</del> <a href="#">Child development program; personnel qualifications</a>

Ed. Code 8273.1	<a href="#">8322</a>	Family fees; exemptions	<a href="#">California Prekindergarten Planning and Implementation Grant Program</a>
Ed. Code 8295-8305	<a href="#">8350-8359.1</a>	Child development program; personnel qualifications	<a href="#">Programs for CalWORKS recipients</a>
Ed. Code 8322	<a href="#">8360-8370</a>	California Prekindergarten Planning and Implementation Grant Program	<a href="#">Personnel qualifications</a>
Ed. Code 8350-8359.1	<a href="#">8420-8428</a>	Programs for CalWORKS recipients	<a href="#">21st Century High School After School Safety and Enrichment Program for Teens</a>
Ed. Code 8360-8370	<a href="#">8482-8484.65</a>	Personnel qualifications	<a href="#">After School Education and Safety Program</a>
Ed. Code 8420-8428	<a href="#">8484.7-8484.9</a>	21st Century High School After School Safety and Enrichment Program for Teens	<a href="#">21st Century Community Learning Centers</a>
Ed. Code 8482-8484.65	<a href="#">8490-8490.7</a>	After School Education and Safety Program	<a href="#">Distinguished After School Health Recognition Program</a>
Ed. W&I Code 8484.7-8484.9	<a href="#">10207-10490</a>	21st Century Community Learning Centers	<a href="#">Child Care and Development Services Act</a>
Ed. W&I Code 8490-8490.7	<a href="#">10273</a>	Distinguished After School Health Recognition Program	<a href="#">Preferred placement for otherwise eligible children ages 11 or 12</a>
W&I Ed. Code 10207-10490	<a href="#">17260-17268</a>	Child Care and Development Services Act	<a href="#">Plans and specifications for school facilities</a>
W&I Ed. Code 10273	<a href="#">17264</a>	Preferred placement for otherwise eligible children ages 11 or 12	<a href="#">New construction; accommodation of before- and after-school programs</a>
<b>Federal</b>		<b>Description</b>	
20 USC 6311		State plan	<a href="#">State plan</a>
20 USC 6314		Title I schoolwide program	<a href="#">Title I schoolwide program</a>
20 USC 7171-7176		21st Century Community Learning Centers	<a href="#">21st Century Community Learning Centers</a>
42 USC 11434a		Education for homeless children and youths	<a href="#">Education for homeless children and youths</a>
42 USC 1766-1766a		Child and Adult Care Food Program	<a href="#">Child and Adult Care Food Program</a>
7 CFR 226.17		Child care center nutrition standards	<a href="#">Child care center nutrition standards</a>
<b>Management Resources</b>		<b>Description</b>	
California Department of Education Publication		Early Release and Late Arrival Guidance, December 2021	<a href="#">Early Release and Late Arrival Guidance, December 2021</a>
California Department of Education Publication		Quality Program Improvement Plan Instructions: Instructions for Completing a Quality Program Improvement Plan for Expanded Learning Programs in California, January 2022	<a href="#">Quality Program Improvement Plan Instructions: Instructions for Completing a Quality Program Improvement Plan for Expanded Learning Programs in California, January 2022</a>
California Department of Education Publication		21st CCLC and ASSETs FAQs, October 2022	<a href="#">21st CCLC and ASSETs FAQs, October 2022</a>

California Department of Education Publication	<del>Request for Applications: 21st Century Community Learning Centers and After School Safety and Enrichment for Teens, September 2022</del> <a href="#">Request for Applications: 21st Century Community Learning Centers and After School Safety and Enrichment for Teens, September 2022</a>
California Department of Education Publication	<del>Expanded Learning Opportunities Program FAQs, July 2022</del> <a href="#">Expanded Learning Opportunities Program FAQs, July 2022</a>
California Department of Education Publication	<del>Quality Standards for Expanded Learning in California: Creating and Implementing a Shared Vision of Quality, 2014</del> <a href="#">Quality Standards for Expanded Learning in California: Creating and Implementing a Shared Vision of Quality, 2014</a>
California Department of Education Publication	<del>A Crosswalk Between the Quality Standards for Expanded Learning and Program Quality Assessment Tools, 2014</del> <a href="#">A Crosswalk Between the Quality Standards for Expanded Learning and Program Quality Assessment Tools, 2014</a>
California Department of Education Publication	<del>California After School Physical Activity Guidelines, 2009</del> <a href="#">California After School Physical Activity Guidelines, 2009</a>
U.S. Department of Education Publication	<del>21st Century Community Learning Centers, Nonregulatory Guidance, February 2003</del> <a href="#">21st Century Community Learning Centers, Nonregulatory Guidance, February 2003</a>
Website	<del>California Afterschool Network</del> <a href="#">California Afterschool Network</a>
Website	<del>California Child and Adult Care Food Program</del> <a href="#">California Child and Adult Care Food Program</a>
Website	<del>CSBA District and County Office of Education Legal Services</del> <a href="#">CSBA District and County Office of Education Legal Services</a>
Website	<del>California Department of Education, Expanded Learning</del> <a href="#">California Department of Education, Expanded Learning</a>
Website	<del>U.S. Department of Agriculture</del> <a href="#">U.S. Department of Agriculture</a>
Website	<del>California School-Age Consortium</del> <a href="#">California School-Age Consortium</a>
Website	<del>Partnership for Children and Youth</del> <a href="#">Partnership for Children and Youth</a>
Website	<del>California Healthy Kids Survey</del> <a href="#">California Healthy Kids Survey</a>
Website	<del>Commission on Teacher Credentialing</del> <a href="#">Commission on Teacher Credentialing</a>
Website	<del>CSBA</del> <a href="#">CSBA</a>
Website	<del>U.S. Department of Education</del> <a href="#">U.S. Department of Education</a>

## Cross References

Code	Description
0000	<del>Vision</del> <a href="#">Vision</a>
0200	<del>Goals For The School District</del> <a href="#">Goals For The School District</a>
0410	<del>Nondiscrimination In District Programs And Activities</del> <a href="#">Nondiscrimination In District Programs And Activities</a>
0450	<del>Comprehensive Safety Plan</del> <a href="#">Comprehensive Safety Plan</a>
0450	<del>Comprehensive Safety Plan</del> <a href="#">Comprehensive Safety Plan</a>

0460	<del>Local Control And Accountability Plan</del> <a href="#">Local Control And Accountability Plan</a>
0460	<del>Local Control And Accountability Plan</del> <a href="#">Local Control And Accountability Plan</a>
0470	<del>COVID-19 Mitigation Plan</del> <a href="#">COVID-19 Mitigation Plan</a>
0500	<del>Accountability</del> <a href="#">Accountability</a>
1240	<del>Volunteer Assistance</del> <a href="#">Volunteer Assistance</a>
1240	<del>Volunteer Assistance</del> <a href="#">Volunteer Assistance</a>
1312.3	<del>Uniform Complaint Procedures</del> <a href="#">Uniform Complaint Procedures</a>
1312.3	<del>Uniform Complaint Procedures</del> <a href="#">Uniform Complaint Procedures</a>
<a href="#">1312.3</a>	<a href="#">Uniform Complaint Procedures</a>
<a href="#">1312.3</a>	<a href="#">Uniform Complaint Procedures</a>
1330	<del>Use Of School Facilities</del> <a href="#">Use Of School Facilities</a>
1330	<del>Use Of School Facilities</del> <a href="#">Use Of School Facilities</a>
<a href="#">1330</a>	<a href="#">Use Of School Facilities</a>
1330-E PDF(.1)	<del>Use Of School Facilities</del> <a href="#">Joint Use Agreements</a>
1400	<del>Relations Between Other Governmental Agencies And The Schools</del> <a href="#">Relations Between Other Governmental Agencies And The Schools</a>
1700	<del>Relations Between Private Industry And The Schools</del> <a href="#">Relations Between Private Industry And The Schools</a>
3260	<del>Fees And Charges</del> <a href="#">Fees And Charges</a>
3260	<del>Fees And Charges</del> <a href="#">Fees And Charges</a>
3280	<del>Sale Or Lease Of District-Owned Real Property</del> <a href="#">Sale Or Lease Of District-Owned Real Property</a>
<del>3540</del> <a href="#">3280</a>	<del>Transportation</del> <a href="#">Sale Or Lease Of District-Owned Real Property</a>
3540	<del>Transportation</del> <a href="#">Transportation</a>
3550	<del>Food Service/Child Nutrition Program</del> <a href="#">Food Service/Child Nutrition Program</a>
3550	<del>Food Service/Child Nutrition Program</del> <a href="#">Food Service/Child Nutrition Program</a>
<a href="#">3552</a>	<a href="#">Summer Meal Program</a>
<a href="#">3552</a>	<a href="#">Summer Meal Program</a>
3553	<del>Free And Reduced Price Meals</del> <a href="#">Free And Reduced Price Meals</a>
3553	<del>Free And Reduced Price Meals</del> <a href="#">Free And Reduced Price Meals</a>
3554	<del>Other Food Sales</del> <a href="#">Other Food Sales</a>
3554	<del>Other Food Sales</del> <a href="#">Other Food Sales</a>
3580	<del>District Records</del> <a href="#">District Records</a>
3580	<del>District Records</del> <a href="#">District Records</a>
4112.4	<del>Health Examinations</del> <a href="#">Health Examinations</a>
4112.5	<del>Criminal Record Check</del> <a href="#">Criminal Record Check</a>
4112.5-E PDF(1)	<del>Criminal Record Check</del> <a href="#">Criminal Record Check</a>
4131	<del>Staff Development</del> <a href="#">Staff Development</a>
4212.4	<del>Health Examinations</del> <a href="#">Health Examinations</a>
4212.5	<del>Criminal Record Check</del> <a href="#">Criminal Record Check</a>

4212.5-E PDF(1)	<del>Criminal Record Check</del> <a href="#">Criminal Record Check</a>
4222	<del>Teacher Aides/Paraprofessionals</del> <a href="#">Teacher Aides/Paraprofessionals</a>
4222	<del>Teacher Aides/Paraprofessionals</del> <a href="#">Teacher Aides/Paraprofessionals</a>
4231	<del>Staff Development</del> <a href="#">Staff Development</a>
4312.4	<del>Health Examinations</del> <a href="#">Health Examinations</a>
4312.5	<del>Criminal Record Check</del> <a href="#">Criminal Record Check</a>
4312.5-E PDF(1)	<del>Criminal Record Check</del> <a href="#">Criminal Record Check</a>
4331	<del>Staff Development</del> <a href="#">Staff Development</a>
5030	<del>Student Wellness</del> <a href="#">Student Wellness</a>
5030	<del>Student Wellness</del> <a href="#">Student Wellness</a>
5030-E PDF(1)	<del>Student Wellness</del> <a href="#">Student Wellness</a>
5131.6	<del>Alcohol And Other Drugs</del> <a href="#">Alcohol And Other Drugs</a>
5131.6	<del>Alcohol And Other Drugs</del> <a href="#">Alcohol And Other Drugs</a>
5131.62	<del>Tobacco</del> <a href="#">Tobacco</a>
5131.62	<del>Tobacco</del> <a href="#">Tobacco</a>
5137	<del>Positive School Climate</del> <a href="#">Positive School Climate</a>
5137	<del>Positive School Climate</del> <a href="#">Positive School Climate</a>
5141.21	<del>Administering Medication And Monitoring Health Conditions</del> <a href="#">Administering Medication And Monitoring Health Conditions</a>
5141.21	<del>Administering Medication And Monitoring Health Conditions</del> <a href="#">Administering Medication And Monitoring Health Conditions</a>
5141.23	<del>Asthma Management</del> <a href="#">Asthma Management</a>
5141.23	<del>Asthma Management</del> <a href="#">Asthma Management</a>
5141.23-E PDF(1)	<del>Asthma Management - Infectious Disease Prevention</del> <a href="#">Asthma Management - Infectious Disease Prevention</a>
5141.27	<del>Food Allergies/Special Dietary Needs</del> <a href="#">Food Allergies/Special Dietary Needs</a>
5141.27	<del>Food Allergies/Special Dietary Needs</del> <a href="#">Food Allergies/Special Dietary Needs</a>
5141.52	<del>Suicide Prevention</del> <a href="#">Suicide Prevention</a>
5141.52	<del>Suicide Prevention</del> <a href="#">Suicide Prevention</a>
5144	<del>Discipline</del> <a href="#">Discipline</a>
5144	<del>Discipline</del> <a href="#">Discipline</a>
5145.6	<del>Parent/Guardian Notifications</del> <a href="#">Parent/Guardian Notifications</a>
5145.6-E PDF(2)	<del>Parent/Guardian Notifications</del> <a href="#">Parent/Guardian Notifications</a>
5145.9	<del>Hate-Motivated Behavior</del> <a href="#">Hate-Motivated Behavior</a>
5147	<del>Dropout Prevention</del> <a href="#">Dropout Prevention</a>
5148	<del>Child Care And Development</del> <a href="#">Child Care And Development</a>
5148	<del>Child Care And Development</del> <a href="#">Child Care And Development</a>
6011	<del>Academic Standards</del> <a href="#">Academic Standards</a>
6020	<del>Parent Involvement</del> <a href="#">Parent Involvement</a>
6020	<del>Parent Involvement</del> <a href="#">Parent Involvement</a>

6142.4	<del>Service Learning/Community Service Classes</del> <a href="#">Service Learning/Community Service Classes</a>
6142.6	<del>Visual And Performing Arts Education</del> <a href="#">Visual And Performing Arts Education</a>
6142.7	<del>Physical Education And Activity</del> <a href="#">Physical Education And Activity</a>
6142.7	<del>Physical Education And Activity</del> <a href="#">Physical Education And Activity</a>
6142.91	<del>Reading/Language Arts Instruction</del> <a href="#">Reading/Language Arts Instruction</a>
6142.92	<del>Mathematics Instruction</del> <a href="#">Mathematics Instruction</a>
6142.93	<del>Science Instruction</del> <a href="#">Science Instruction</a>
6145	<del>Extracurricular And Cocurricular Activities</del> <a href="#">Extracurricular And Cocurricular Activities</a>
6145	<del>Extracurricular And Cocurricular Activities</del> <a href="#">Extracurricular And Cocurricular Activities</a>
6154	<del>Homework/Makeup Work</del> <a href="#">Homework/Makeup Work</a>
6159	<del>Individualized Education Program</del> <a href="#">Individualized Education Program</a>
6159	<del>Individualized Education Program</del> <a href="#">Individualized Education Program</a>
6163.4	<del>Student Use Of Technology</del> <a href="#">Student Use Of Technology</a>
6163.4-E PDF(1)	<del>Student Use Of Technology</del> <a href="#">Student Use Of Technology</a>
<a href="#">6170.1</a>	<a href="#">Transitional Kindergarten</a>
6171	<del>Title I Programs</del> <a href="#">Title I Programs</a>
6171	<del>Title I Programs</del> <a href="#">Title I Programs</a>
6173	<del>Education For Homeless Children</del> <a href="#">Education For Homeless Children</a>
6173	<del>Education For Homeless Children</del> <a href="#">Education For Homeless Children</a>
6173-E PDF(1)	<del>Education For Homeless Children</del> <a href="#">Education For Homeless Children</a>
<a href="#">6173</a>	<a href="#">Education For Homeless Children</a>
6173.1	<del>Education For Foster Youth</del> <a href="#">Education For Foster Youth</a>
6173.1	<del>Education For Foster Youth</del> <a href="#">Education For Foster Youth</a>
6175	<del>Migrant Education Program</del> <a href="#">Migrant Education Program</a>
6175	<del>Migrant Education Program</del> <a href="#">Migrant Education Program</a>
6176	<del>Weekend/Saturday Classes</del> <a href="#">Weekend/Saturday Classes</a>
6177	<del>Summer Learning Programs</del> <a href="#">Summer Learning Programs</a>
6178	<del>Career Technical Education</del> <a href="#">Career Technical Education</a>
6178	<del>Career Technical Education</del> <a href="#">Career Technical Education</a>
6179	<del>Supplemental Instruction</del> <a href="#">Supplemental Instruction</a>