

RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS
3939 Thirteenth Street/P.O. Box 868
Riverside, California 92502

**AGREEMENT FOR ACTION TEAM FOR PARTNERSHIPS (ATP) YEAR 2 SERVICES
(District Expense)**

This Agreement, effective **July 1, 2017**, by and between **Riverside County Superintendent of Schools**, hereinafter referred to as the "SUPERINTENDENT," and **Perris Union High School District** of Riverside County, hereinafter referred to as the "DISTRICT";

W I T N E S S E T H :

1. The SUPERINTENDENT agrees to provide services for the DISTRICT as described on **Attachment A, Detailed Listing of Services**, which is made part of this agreement by this reference.
2. The services will be provided by a instructor holding the proper credentials authorizing such services.
3. The DISTRICT agrees to pay the SUPERINTENDENT the amount of **\$15,000.00**, said amount being not less than the cost of providing said services, and payable within forty-five (45) days from receipt of an invoice(s).
4. The **term** of this agreement shall be from **July 1, 2017** through **June 30, 2018**.
5. INDEPENDENT CONTRACTOR: The SUPERINTENDENT, while engaged in the performance of this contract, is an independent contractor, and is not an officer, agent or employee of the DISTRICT.
6. WORKER'S COMPENSATION: The Superintendent certifies that it is aware of the laws of the State of California requiring employers to be insured against liability for Worker's Compensation and shall comply with such laws during the term of this contract.
7. FINGERPRINTING: Education Code section 45125.1 and 45125.2 requires the SUPERINTENDENT to certify that its employees and employees of CONTRACTORS who may have contact with pupils have not been convicted of serious or violent felonies as defined by statute. Compliance with the following conditions, or with the fingerprinting requirements, is a condition of this contract, and the DISTRICT reserves the right to terminate the contract at any time for noncompliance.
8. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA): SUPERINTENDENT hereby certifies awareness of the Occupational Safety and Health Administration (OSHA) standards and codes as set forth by the U.S. Department of Labor, and the derivative Cal/OSHA standards, laws and regulations relating thereto, and verifies that all performance under this Agreement shall be in compliance therewith.

- 9. ASSIGNMENT OF CONTRACT: Neither this Agreement nor any duties or obligations under this Agreement may be assigned without the prior written consent of both parties to this Agreement. Any assignment or purported assignment of this Agreement without prior written consent of the other party will be deemed void and of no force or effect.
- 10. MUTUAL HOLD HARMLESS: The parties hereto, and each of them, do hereby mutually agree to indemnify, defend, save and hold harmless each other, and their respective officers, agents, servants and employees, of and from any and all liability, claims demands, debts, suits, actions and causes of action, including wrongful death and reasonable attorney’s fees for the defense thereof, arising out of or in any manner connected with the performance of any act or deed under or pursuant to the terms and provisions of this Agreement by such indemnifying party, or its officers, agents, servants and employees.
- 11. AMENDMENT: This agreement may only be amended in writing by the mutual consent of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

**Riverside County
Superintendent of Schools**

Perris Union High School District

Signed _____
Authorized Signature

Signed _____
Authorized Signature

Printed name

Printed name

Date _____

Date _____

ATTACHMENT A
Detailed Listing of Services

Description of Service: ATP Year 2 Training for district and site teams consisting of: 3 full training days – 1 full day training for District Action Team for Partnerships; 1 full training day for Site Visits of existing ATPs; and 1 full day of Customer Service Training for up to 8 teams of 5 members each.. Pre training preparation, post training follow up, travel

- a. District Action Team for Partnerships Training: 6 hours / up to 10 participants
- b. Site Support Visits for existing Action Teams: 2 hours each / 1 visit per site / 6 sites (PVHS, HHS, PHS, CMI, PMS, PLHS)
- c. At Your Service: Improving Parent Engagement in Schools through Extraordinary Customer Service Training: 3 hours / up to 8 teams of 5 members each.
- d. Approximate number of participants: 40 – 60
- e. Training Dates: TBD
- f. Pre training preparation, post training follow up, and travel included
- g. 2 trainers

Description of Service: ATP Training Materials provided

- a. Printed materials
- b. Folder
- c. PELI brochure (English and Spanish)
- d. Parent Involvement Pocket Pal (English and Spanish)
- e. OMS Registration information
- f. RCOE sign in sheets
- g. Parent and Family Engagement Data
- h. Miscellaneous training materials

District Responsibilities

- a. Printing of Family Engagement Framework document http://www.wested.org/wp-content/files_mf/1414600912familyengagementframework2.pdf
- b. Translation – Interpreter and equipment (if needed)
- c. Internet access
- d. Computer
- e. LCD projector
- f. Speakers
- g. Sound/speaker hookup/access
- h. White boards/flip charts
- i. Sign in sheets
- j. Light refreshments (optional)
- k. Tables: one (1) table per team; one (1) long table for trainers in front of room; one (1) table for refreshments and sign in