

**CALIFORNIA MILITARY INSTITUTE**  
**BOARD OF TRUSTEES MEETING**  
*October 18, 2023*  
**CLASSIFIED PERSONNEL ACTION ITEMS**

| <b>1.</b> | <b>NEW HIRE</b> | <b>INFORMATION</b> | <b>EFFECTIVE DATE</b> |
|-----------|-----------------|--------------------|-----------------------|
|-----------|-----------------|--------------------|-----------------------|

|     |                  |                                     |                   |
|-----|------------------|-------------------------------------|-------------------|
| 1.1 | Guillen, Diamond | Basketball Girls<br>Assistant Coach | November 13, 2023 |
|-----|------------------|-------------------------------------|-------------------|

---

|     |                |  |                 |
|-----|----------------|--|-----------------|
| 1.2 | Milner, Joseph | Ratification<br>Cross Country<br>Assistant Coach | August 31, 2023 |
|-----|----------------|--|-----------------|

---

|     |               |                                     |                |
|-----|---------------|-------------------------------------|----------------|
| 1.3 | Rayo, Irdiano | Ratification<br>Cheer<br>Head Coach | August 4, 2023 |
|-----|---------------|-------------------------------------|----------------|

| <b>2.</b> | <b>EXTRA DUTY</b> | <b>INFORMATION</b> | <b>EFFECTIVE DATE</b> |
|-----------|-------------------|--------------------|-----------------------|
|-----------|-------------------|--------------------|-----------------------|

|     |             |   |                |
|-----|-------------|---|----------------|
| 2.1 | Bobo, Felix | Ratification<br>Football<br>Assistant Coach | August 4, 2023 |
|-----|-------------|---|----------------|

---

|     |                |                                     |                |
|-----|----------------|-------------------------------------|----------------|
| 2.2 | Daniels, James | Ratification<br>Military TAC Leader | August 4, 2023 |
|-----|----------------|-------------------------------------|----------------|

---

|     |                |  |                |
|-----|----------------|--|----------------|
| 2.3 | Daniels, James | Ratification<br>Military Advisor - Assistant | August 4, 2023 |
|-----|----------------|--|----------------|

---

|     |                |                                |                   |
|-----|----------------|--------------------------------|-------------------|
| 2.4 | Daniels, James | Girls Basketball<br>Head Coach | November 13, 2023 |
|-----|----------------|--------------------------------|-------------------|

---

|     |               |   |                |
|-----|---------------|---|----------------|
| 2.5 | Ziska, Cheryl | Ratification<br>Community Service Coordinator | August 4, 2023 |
|-----|---------------|---|----------------|